NOTE:

- Maximum attendance at any meeting is limited to 50 persons.
- Considering 14 Legislators, the Clerk of the Legislature and the County Administrator, public attendance will therefore be limited to 34 persons.
- If it is desired to address the Legislature, it would be appreciated that the Clerk of the Legislature be contacted to assure that there will be capacity in the room. (Phone 315-536-5150 or email chayes@yatescounty.org)
- Wear a mask when not seated.
- Wear a mask if not able to maintain 6 feet from adjacent persons (i.e., – social distance)
- Attendance can also be by ZOOM; the login information is below.

Join from a PC, Mac, iPad, iPhone or Android device:
Please click this URL to join.
https://us02web.zoom.us/j/89676146749?pwd=czY4NENCSU4xSzh4M0JDkzQ0eTB3UT09

Webinar ID: 896 7614 6749
Passcode: 825011

Or join by phone:
Dial (for higher quality, dial a number based on your current location):
US: +1 646 558 8656 or +1 312 626 6799 or +1 301 715 8592

- Youth Award
- Deb Minor, Director of Public Health, COVID-19 update
- Clark Patterson Lee, update on water infrastructure
- Approve Audit
- Committee Reports
- Public Comment
- Steve Manning, update on Broadband

**RESOLUTION**

Church 28-21 Recognize Yates County Distinguished Youth Award Recipient
29-21 Recognize Deborah A. Minor for Outstanding Public Health Service in Yates County
Cutler 30-21 Authorize Sheriff and Chairman to Sign 2021 Renewal Equitable Sharing Agreement
31-21 Authorize Chairman and Sheriff to Renew Microwave Communications Tower Site Service
32-21 Accept Security Fence Proposal
33-21 Accept Water Resources Proposal
34-21 Authorize Chairman to Sign Intermunicipal Agreement with Schuyler County to Share the Code Enforcement Officer for 2021
35-21 Appoint Members to the Yates County Fire Advisory Board

Bronson 36-21 Authorize Chairman to Sign Memorandum of Understanding with Cornell Cooperative Extension
37-21 Change Date of October Legislative Meeting
38-21 Authorize Director of Public Health to Create and Fill Position
39-21 Authorize Commissioner of Social Services to Fill Social Welfare Examiner Vacancy
40-21 Authorize Sheriff to Create and Fill Full Time Temporary Correction Officer Position
41-21 Authorize Sheriff to Fill Correction Officer Position
42-21 Authorize Sheriff to Fill Correction Officer Sergeant Vacancy
43-21 Approving Memorandum of Understanding with CSEA Concerning Establishment of a Non-Typical Work Schedule for Emergency Services Coordinator Position

Church 44-21 Sign Agreement with Todd A. Torrance DBA/Zero Point Aerial
45-21 Appoint Early Intervention Official (A. Flanagan)
46-21 Appoint County Designee to Committee for Preschool Special Education (S. Stefkovich)
47-21 Sign Memorandum of Understanding for Point of Dispensing (POD) Site at the Penn Yan Flying Club
48-21 Recognition of Mrs. Carrie Ahearn for Outstanding Veterans’ Service in Yates County and Recognizing her as the Department of New York the American Legion Veteran Service Officer of the Year for 2019
49-21 Authorize Contract with Dr. Richard Hoyt
50-21 Authorize Contract with Safe Harbors
51-21 Enter Into Residential Services Contract
52-21 Authorize Contract with Dundee Children’s Center
53-21 Workforce Development Budget Transfer

Banach 54-21 Award Bid for Abrasive Sand
55-21 Award Bid for Cold Mix Patch
56-21 Award Bid for Gravel
57-21 Award Bid for Crushed Stone

Holgate 58-21 Appoint Tourism Advisory Committee (TAC) Members
59-21 2020 Budget Transfers
60-21 Appropriate Additional State Aid (Sheriff)
61-21 Appropriate Carryover of State Interoperable Grants (Sheriff)
62-21 Appropriate Carryover of FY19 SLETPP Grant (Sheriff)
63-21 Appropriate Carryover of Federal SHSP Grants (Emergency Management)
64-21 Appropriate Carryover of Federal 2017 LEPC Grant (Emergency Management)
65-21 Appropriate Carryover of Federal 2018-2019 Recruitment and Retention Grant (Emergency Management)
66-21 Appropriate Additional State Aid (Community Services)
67-21 Appropriate Additional State Aid (Social Services)
68-21 Appropriate CARA SFY 2020-2021 (Social Services)
69-21 Appropriate Additional State Aid (Youth Bureau)
70-21 Appropriate Additional Revenue (Airport)
71-21 Reappoint Chairman to the Flint Creek Administrative Board
72-21 Reappointment to the Flint Creek Administrative Board
73-21 Authorize Renewal of Yates County Planning Board Appointment (Moberg)
74-21 Authorize Renewal of Yates County Planning Board Appointment (Vestal)
75-21 Authorize Renewal of Yates County Planning Board Appointment (Hullings)
76-21 Appoint Member to the Yates County Planning Board (Carman)
77-21 Appoint Member to the Yates County Planning Board (Cook)
78-21 Appoint Member to the Yates County Planning Board (Gilman)
79-21 Resolution Approving the Official Undertaking of Public Employees Fidelity (Blanket) Bond for Genesee/Finger Lakes Regional Planning Council
80-21 Establish a Restricted Reserve for the Electric Vehicle Charging Station

Executive session if needed
RECOGNIZE YATES COUNTY DISTINGUISHED YOUTH AWARD RECIPIENT

WHEREAS, the Yates County Youth Board selected James David Tette for recognition as a Yates County Distinguished Youth of 2020, acknowledging his outstanding service to his community;

NOW, THEREFORE, BE IT RESOLVED, that this Legislature take recognition of this honor bestowed upon James David Tette by the Yates County Youth Board on February 8, 2021 in Penn Yan, NY, and thank him for his dedicated service to the community of Penn Yan and to the citizens of Yates County; and be it further

RESOLVED, that a copy of this resolution be provided to James David Tette and the Youth Bureau Director.

RECOGNIZE DEBORAH A. MINOR FOR OUTSTANDING PUBLIC HEALTH SERVICE IN YATES COUNTY

WHEREAS, Deborah A. Minor, Director of Public Health for Yates County will retire on February 27, 2021.

NOW, THEREFORE, BE IT RESOLVED, the Yates County Legislature recognizes with appreciation and sincere gratitude her thirty years of service to the citizens of Yates County. Her dedication to public health has served our citizens well; and be it further

RESOLVED, that copies of this resolution be provided to Deborah A. Minor.

AUTHORIZE SHERIFF AND CHAIRMAN TO SIGN 2021 RENEWAL EQUITABLE SHARING AGREEMENT

WHEREAS, existing contractual agreements have been in place for several years and in the event of forfeiture funds sharing should there be a qualifying criminal prosecuted case therein requires a sharing agreement of criminal proceeds in place with the USDOJ and the US Dept. of Treasury;

NOW, THEREFORE, BE IT RESOLVED, that the Chairman and Sheriff are authorized to sign the agreement; and be it further

RESOLVED, that a copy of this resolution be provided the District Attorney, Treasurer and Sheriff.
Res. No. 31-21 Date: February 8, 2021
Motioned By: \text{Cutler} Seconded By:

AUTHORIZE CHAIRMAN AND SHERIFF TO RENEW MICROWAVE COMMUNICATIONS TOWER SITE SERVICE

NOW, THEREFORE, BE IT RESOLVED, that the Chairman and Sheriff, upon the approval of the County Attorney, are hereby authorized to sign a microwave services agreement for repair services and preventative maintenance at tower sites with Motorola Solutions, Inc. a NYS OGS #PT68722 vendor for microwave communication service as designated by Motorola Solutions to be Midstate Communications, Oriskany, NY from 3/5/2021 thru 3/4/2022 year at $59,676; and be it further

RESOLVED, that the Treasurer is authorized to make said payment forthwith; and be it further

RESOLVED, that a copy of this resolution be provided the Sheriff and Treasurer.

Res. No. 32-21 Date: February 8, 2021
Motioned By: \text{Cutler} Seconded By:

ACCEPT SECURITY FENCE PROPOSAL

WHEREAS, the Alternate PSAP Communications Shelter addition to the Sherman Tower site requires an extension of the existing radio communications security fence and the Sheriff has sought proposals for said additional fencing, etc.; and

WHEREAS, proposals and non-collusion statements were received from Atlas Fence of E. Syracuse, NY for $11,445; Butler Fence of Syracuse, NY for $8,350; NY Fence of Hilton, NY for $8,280; and Reale Fence of Geneva, NY for $5,666.66 with all being reviewed and meeting the RFP specs;

NOW, THEREFORE, BE IT RESOLVED, that the low proposal from Reale Fence is hereby accepted and the Sheriff is authorized to proceed with purchase accordingly; and be it further

RESOLVED, that a copy of this resolution be provided to the Treasurer, the Supervisor of Buildings and Grounds and the Sheriff.

Res. No. 33-21 Date: February 8, 2021
Motioned By: \text{Cutler} Seconded By:

ACCEPT WATER RESOURCES PROPOSAL

WHEREAS, the Alternate PSAP Communications Shelter at the Sherman Tower site requires a water resource for occupancy use, etc. therein and Sheriff’s Sr. Communications Mechanic sought proposals for a drilled water well, etc. and optional submersible pump and related installation to make operational; and

WHEREAS, proposals for above drilling and installation totals were received from Barney Moravec, Inc., Penn Yan at $6,018.50; Morrison Well Drilling, Dundee at $6,400; and John Updyke/Don Lidberg Service, Branchport at $6,724;
NOW, THEREFORE, BE IT RESOLVED, that the low proposal is accepted from Barney Moravec, Inc. and the Sheriff is authorized to proceed accordingly; and be it further RESOLVED, that a copy of this resolution be provided the Treasurer and Sheriff.

Res. No. 34-21       Date: February 8, 2021
Motioned By: Cutler   Seconded By:

AUTHORIZE CHAIRMAN TO SIGN INTERMUNICIPAL AGREEMENT WITH SCHUYLER COUNTY TO SHARE THE CODE ENFORCEMENT OFFICER FOR 2021

WHEREAS, Yates and Schuyler Counties are desirous of continuing an inter-municipal agreement for a Shared Code Enforcement Officer; and

WHEREAS, this agreement retains the Code Enforcement Officer as a Schuyler County employee, but shares said position with Yates County at a rate of $3,000 to be paid annually consistent with the current agreement and reviewable on an annual basis;

NOW, THEREFORE, BE IT RESOLVED, that upon approval of the Yates County Attorney, the Chairman of the Yates County Legislature is hereby authorized to sign an agreement with Schuyler County for a term of January 1, 2021 through December 31, 2021; and be it further

RESOLVED, that a copy of this resolution be given to Schuyler County, the Yates County Director of Emergency Services, Building Maintenance Supervisor of Yates County and the Yates County Treasurer.

Res. No. 35-21       Date: February 8, 2021
Motioned By: Cutler   Seconded By:

APPOINT MEMBERS TO THE YATES COUNTY FIRE ADVISORY BOARD

RESOLVED, that the following people be appointed to the Yates County Fire Advisory Board for the term 1/1/2021 – 12/31/21

<table>
<thead>
<tr>
<th>Village</th>
<th>Title</th>
<th>Name</th>
</tr>
</thead>
<tbody>
<tr>
<td>Bellona</td>
<td>Fire Chief</td>
<td>Steve Zimmerman</td>
</tr>
<tr>
<td>Benton</td>
<td>Fire Chief</td>
<td>Brandon Palmisano</td>
</tr>
<tr>
<td>Branchport/KP</td>
<td>Fire Chief</td>
<td>Nancy Oppel</td>
</tr>
<tr>
<td>Dresden</td>
<td>Fire Chief</td>
<td>Howard Leach</td>
</tr>
<tr>
<td>Dundee</td>
<td>Fire Chief</td>
<td>Steve Warriner</td>
</tr>
<tr>
<td>Himrod</td>
<td>Fire Chief</td>
<td>Leon Ray Hoover</td>
</tr>
<tr>
<td>Middlesex</td>
<td>Fire Chief</td>
<td>Brian Oppelt</td>
</tr>
<tr>
<td>Penn Yan</td>
<td>Fire Chief</td>
<td>Frank Ellis</td>
</tr>
<tr>
<td>Potter</td>
<td>Fire Chief</td>
<td>Rich Dimon</td>
</tr>
<tr>
<td>Rushville</td>
<td>Fire Chief</td>
<td>Paul Moberg</td>
</tr>
<tr>
<td>Yates County</td>
<td>Fire Coordinator</td>
<td>Brian Winslow</td>
</tr>
<tr>
<td>Yates County</td>
<td>Deputy Fire Coord.</td>
<td>Doug Miller</td>
</tr>
<tr>
<td>Yates County</td>
<td>Legislature</td>
<td>Tim Cutler</td>
</tr>
<tr>
<td>Yates County</td>
<td>President</td>
<td>Charlie Leach</td>
</tr>
</tbody>
</table>

And be it further
RESOLVED, that a copy of this resolution be given to the Director of the Office of Emergency Services.

Res. No. 36-21                                      Date: February 8, 2021
Motioned By: Bronson                                Seconded By: 

AUTHORIZE CHAIRMAN TO SIGN MEMORANDUM OF UNDERSTANDING WITH CORNELL COOPERATIVE EXTENSION

WHEREAS, Yates County has budgeted $229,638 for the support and maintenance of the work of Cornell Cooperative Extension of Yates County in the conduct of the extended educational programs of the New York State College of Agriculture and Life Sciences, the College of Human Ecology and other units at Cornell University;

NOW, THEREFORE, BE IT RESOLVED, that upon approval of the County Attorney, the Chairman is hereby authorized to sign an MOU agreement with Cornell Cooperative Extension with the understanding that the insurance requirements are waived; and be it further

RESOLVED, that copies of this resolution be given to Cornell Cooperative Extension.

Res. No. 37-21                                      Date: February 8, 2021
Motioned By: Bronson                                Seconded By: 

CHANGE DATE OF OCTOBER LEGISLATIVE MEETING

WHEREAS, Columbus Day falls on October 11th, 2021;

NOW, THEREFORE, BE IT RESOLVED, that the October Legislative Board meeting will be held on October 12th, 2021 at 1:00 p.m. in the Legislative Chambers; and be it further

RESOLVED, that all departments receive a copy of this resolution.

Res. No. 38-21                                      Date: February 8, 2021
Motioned By: Bronson                                Seconded By: 

AUTHORIZE DIRECTOR OF PUBLIC HEALTH TO CREATE AND FILL POSITION

WHEREAS, the Director of Public Health has requested to create and fill a full-time position due to an anticipated vacancy that will occur March 30, 2021 as the result of a retirement; and

WHEREAS, the Director of Public Health has indicated for efficiency purposes, in light of COVID-19 and the additional workload being placed on the Public Health Department it would be to the County’s advantage to create and fill a position for succession planning purposes; and

WHEREAS, the Director of Public Health through the vacancy review process has identified the continued need for the position and is requesting the vacancy be filled with the most appropriate title based on the candidate’s qualifications; and
WHEREAS, the estimated annual cost for Registered Professional Nurse is $72,934 which includes fringe benefits; the County receives 80% reimbursement from NYS for salary only, therefore the total cost to the County will be $31,585; and

WHEREAS, the estimated annual cost for Public Health Nurse is $75,077 which includes fringe benefits; the County receives 80% reimbursement from NYS for salary only, therefore the total cost to the County will be $31,901;

NOW, THEREFORE, BE IT RESOLVED, that effective February 8, 2021 a position of Public Health Nurse or Registered Nurse is created in the Department of Public Health and the Director of Public Health has the authorization to fill the position with a candidate who meets the minimal qualifications for either Registered Professional Nurse or Public Health Nurse; and be it further

RESOLVED, that the full-time employee equivalent for the Public Health Department will return to twelve (12) after the employee retirees on March 30, 2021; and be it further

RESOLVED, that copies of this resolution be given to the Public Health Director, Personnel Officer, County Administrator and County Treasurer.

Res. No. 39-21  
Motioned By: Bronson  
Seconded By:  

Date: February 8, 2021

AUTHORIZE COMMISSIONER OF SOCIAL SERVICES TO FILL SOCIAL WELFARE EXAMINER VACANCY

WHEREAS, a Social Welfare Examiner position became vacant effective February 2, 2021 as the result of a promotion; and

WHEREAS, the Commissioner through the vacancy review process has identified the need to refill the Social Welfare Examiner position and is requesting that the position be refilled; and

WHEREAS, the estimated annual cost to fill the position is $50,324 which includes fringe benefits; with the 80% reimbursement the total cost to the County will be $10,065 to refill this position;

NOW, THEREFORE, BE IT RESOLVED, that effective February 8, 2021 the Commissioner of Social Services is hereby authorized to fill a full-time Social Welfare Examiner position; and be it further

RESOLVED, that copies of this resolution shall be provided the Commissioner of Social Services, Personnel Officer, County Administrator, and County Treasurer.
AUTHORIZE SHERIFF TO CREATE AND FILL FULL TIME TEMPORARY CORRECTION OFFICER POSITION

WHEREAS, the Sheriff is requesting to fill a full time temporary Correction Officer position due to the residual effect of a recent resignation and the downtime it takes for recruitment, the background check process and basic training; and

WHEREAS, the approximate cost to create the position is $22,890 which includes fringe benefits;

NOW, THEREFORE, BE IT RESOLVED, that effective February 8, 2021 a temporary full time Correction Officer position is hereby created for up to six (6) months, unless the appointment is ended sooner by the Sheriff; and be it further

RESOLVED, that copies of this Resolution be given to the Sheriff, Personnel Officer, County Administrator and County Treasurer.

AUTHORIZE SHERIFF TO FILL CORRECTION OFFICER POSITION

WHEREAS, a Correction Officer vacancy was created on February 7, 2021 as the result of a resignation; and

WHEREAS, the Sheriff through the vacancy review process has identified the continued need for the Correction Officer position and is requesting that the position be filled; and

WHEREAS, the estimated annual cost to fill the position is $66,647 which includes fringe benefits;

NOW, THEREFORE, BE IT RESOLVED, that effective February 8, 2021 the Sheriff is hereby approved to fill the Correction Officer position; and be it further

RESOLVED, that copies of this Resolution be given to the Sheriff, Personnel Officer, County Administrator and County Treasurer.

AUTHORIZE SHERIFF TO FILL CORRECTION OFFICER SERGEANT VACANCY

WHEREAS, a Correction Officer Sergeant vacancy was created on January 30, 2021 as the result of a Civil Service Law § 75 matter; and

WHEREAS, the Sheriff through the vacancy review process has identified the continued need for the Correction Officer Sergeant position and is requesting that the position be filled; and
WHEREAS, the estimated annual cost to fill the position is $79,670 that includes fringe benefits;

NOW, THEREFORE, BE IT RESOLVED, that effective February 1, 2021 the Sheriff is hereby approved to fill the Correction Officer Sergeant position; and be it further RESOLVED, that the Sheriff is also authorized to fill any subsequent vacancies that occur through promotion of an employee into the vacant position, if applicable; and be it further RESOLVED, that copies of this Resolution be given to the Sheriff, Personnel Officer, County Administrator and County Treasurer.

Res. No. 43-21  Date: February 8, 2021
Motioned By: Bronson  Seconded By:
APPROVING MEMORANDUM OF UNDERSTANDING WITH CSEA CONCERNING ESTABLISHMENT OF A NON-TYPICAL WORK SCHEDULE FOR EMERGENCY SERVICES COORDINATOR POSITION

WHEREAS, the Director of Emergency Management has recommended the establishment of a non-typical work schedule to consist of a four (4) day work week for the Emergency Services Coordinator position;

NOW, THEREFORE, BE IT RESOLVED, that this County Legislature hereby approves said establishment of the non-typical schedule for the position of Emergency Services Coordinator; and be it further

RESOLVED, that this County Legislature hereby approves a Memorandum of Understanding by and between the County and the Civil Service Employees Association, Local 1000 AFSCME, AFL-CIO, Yates County Unit, Yates County Local 862 (“CSEA”) for the purpose of memorializing a mutual agreement to amend the current collective bargaining agreement between the County and CSEA to accomplish the non-typical work schedule alteration; and be it further

RESOLVED, that the Chairman of the County Legislature and the County Administrator are hereby authorized to execute said Memorandum of Understanding on behalf of the County; and be it further

RESOLVED, that copies of this resolution be furnished to the Director of Emergency Management, President of the CSEA, President of the Local CSEA, Personnel Officer, County Administrator and County Treasurer.

Res. No. 44-21  Date: February 8, 2021
Motioned By: Church  Seconded By:
SIGN AGREEMENT WITH TODD A. TORRANCE DBA/ZERO POINT AERIAL

WHEREAS, Yates County Public Health is desirous of engaging the services of Todd A. Torrance, DBA Zero Point Aerial to create 4 professional educational videos for use by Public Health; and
WHEREAS, the costs of such services are 100% funded through the awarded NACCHO MRC Covid-19 grant;

NOW, THEREFORE, BE IT RESOLVED, that upon the approval of the County Attorney, the Chairman of the Legislature is authorized to enter into a contract with Todd A. Torrance, DBA Zero Point Aerial; and be it further

RESOLVED, that said contract will begin as of the date of execution by both parties and will expire upon completion of the services, at a flat rate of $10,000.00 for services rendered; and be it further

RESOLVED, that a copy of this resolution be sent to the Public Health office and the Treasurer.

Res. No. 45-21  Date: February 8, 2021
Motioned By: Church  Seconded By:

APPOINT EARLY INTERVENTION OFFICIAL (A. FLANAGAN)

WHEREAS, Title II-A of Article 25, Section 2541, of the Public Health Law calls for the designation of a local Early Intervention Official (EIO) by the Chief Executive Officer of the Municipality;

NOW, THEREFORE, BE IT RESOLVED, that the Chairman is hereby authorized to designate Annmarie Flanagan, Director of Public Health, as the local Early Intervention Official (EIO); and be it further

RESOLVED, that a copy of this resolution be sent to the Public Health office and the Personnel Officer.

Res. No. 46-21  Date: February 8, 2021
Motioned By: Church  Seconded By:

APPOINT COUNTY DESIGNEE TO COMMITTEE FOR PRESCHOOL SPECIAL EDUCATION (S. STEFKOVICH)

WHEREAS, Section 4410(3) of Education Law requires an appropriately certified or licensed professional from the municipality serve as the Municipality Representative;

NOW, THEREFORE, BE IT RESOLVED, that Sharon Stefkovich, Public Health Nurse, be appointed as a County Designee to the Committee on Preschool Special Education (CPSE) for school districts serving Yates County children; and be it further

RESOLVED, that a copy of this resolution be sent to the Public Health office and Sharon Stefkovich.
SIGN MEMORANDUM OF UNDERSTANDING FOR POINT OF DISPENSING (POD) SITE AT THE PENN YAN FLYING CLUB

WHEREAS, Yates County Public Health is desirous of using the Penn Yan Flying Club location as a Point of Dispensing Site for medical countermeasures including, but not limited to COVID-19 vaccinations; and

WHEREAS, the Penn Yan Flying Club is in agreement in making their location available through a Memorandum of Understanding;

NOW, THEREFORE, BE IT RESOLVED, that upon the approval of the County Attorney, the Director of Public Health and the Chairman of the Legislature are hereby authorized to sign a Memorandum of Understanding with the Penn Yan Flying Club; and be it further

RESOLVED, that a copy of this resolution be sent to the Public Health office and the President of the Penn Yan Flying Club.

RECOGNITION OF MRS. CARRIE L. AHEARN FOR OUTSTANDING VETERANS’ SERVICE IN YATES COUNTY AND RECOGNIZING HER AS THE DEPARTMENT OF NEW YORK THE AMERICAN LEGION VETERAN SERVICE OFFICER OF THE YEAR FOR 2019

WHEREAS, Yates County has been and continues to be extremely fortunate to have the Veterans’ Services Agency staffed by Veteran Service Officer Mrs. Carrie L. Ahearn; and

WHEREAS, Mrs. Ahearn is the Department of New York (DNY) The American Legion (TAL) Veteran Services Committee (VSC) point of contact, maintaining global digital distribution lists so that the Committee Leadership, Department level Service Officers and other committee individuals may forward information, requests for assistance and dissemination of vital veterans’ assistance information to reach all DNY TAL accredited Veterans Services Officers; and

WHEREAS, Mrs. Ahearn personally established the Celebrate Recovery program in the Yates County community and continues as an active mentor and facilitator; and

WHEREAS, Mrs. Ahearn continuously takes the time to assist all Veterans and is passionate about advocating for the positive adjudication of their claims; and

WHEREAS, Mrs. Ahearn has been extremely quick to learn and share Veteran Service Officer best practices with Veteran case management software to improve reporting that will be digitally pulled from the software in the future; and
WHEREAS, Veteran Service Officer Ahearn has rendered invaluable service to the residents of Yates County, and continues to do so, for which she has been recognized by the Department of New York The American Legion as the Service Officer of the Year for 2019, truly a most significant honor, and in addition, the National American Legion has also recognized her outstanding talents with the Citation of Merit as well;

NOW, THEREFORE BE IT RESOLVED, the Yates County Legislature supports and recognizes the continuous invaluable services by Mrs. Carrie Ahearn and the outstanding status she has been rendered; this recognition has resulted in the passing and presentation of this resolution in continued recognition of her superior service to the Veterans of Yates County; and be it further

RESOLVED, that copies of this resolution be provided to all Yates County Veteran organizations, Mrs. Ahearn and the Director of Veterans’ Services.

Res. No. 49-21  Date: February 8, 2021
Motioned By: Church  Seconded By:

AUTHORIZE CONTRACT WITH DR. RICHARD HOYT

WHEREAS, Yates County and the Yates County Department of Social Services wishes to enter into contract with Dr. Richard Hoyt; and

WHEREAS, the term of this contract is January 1, 2021 through December 31, 2021;

NOW THEREFORE BE IT RESOLVED, that after review by the County Attorney, the Chairman of the Yates County Legislature and Commissioner of Social Services are hereby authorized to sign a contract with Dr. Richard Hoyt, for counseling services at a rate of $125 per hour; and be it further

RESOLVED, that the liability insurance is waived due to having professional liability insurance; and be it further

RESOLVED, that copies of this resolution be forwarded to the Yates County Treasurer, and the Yates County Department of Social Services.

Res. No. 50-21  Date: February 8, 2021
Motioned By: Church  Seconded By:

AUTHORIZE CONTRACT WITH SAFE HARBORS

BE IT RESOLVED, that after review by the County Attorney, the Youth Bureau Director and the Chairman of the Legislature are hereby authorized to sign a contract with Safe Harbors of the Finger Lakes at a cost of $35,000 and for a term of 1/1/2021-12/31/2021; and be it further

RESOLVED, that copies of this resolution be given to the Youth Bureau Director and the County Treasurer.
Res. No. 51-21  
Motioned By: Church  
Date: February 8, 2021  
Seconded By:  

ENTER INTO RESIDENTIAL SERVICES CONTRACT

WHEREAS, the Department of Social Services is required to pay for children in foster care;

NOW, THEREFORE, BE IT RESOLVED, that contingent upon the approval of the County Attorney, the Chairman of the Legislature and the Social Services Commissioner are hereby authorized to sign a contract for residential services for eligible youth at the amended daily rates as shown below, or as adjusted by OCFS (New York State), and at the following institution listed below for the time frame January 26, 2021- June 30, 2021;

St. Anne Institute  
HTP Institution  
$410.28

And be it further

RESOLVED, that copies of this resolution be given to the Yates County Commissioner of Social Services and the County Treasurer.

Res. No. 52-21  
Motioned By: Church  
Date: February 8, 2021  
Seconded By:  

AUTHORIZE CONTRACT WITH DUNDEE CHILDREN’S CENTER

WHEREAS, the Department of Social Services is required by regulation to provide childcare assistance for eligible Yates County residents; and

WHEREAS, the Department of Social Services is interested in contracting with Dundee Children’s Center for these services;

NOW, THEREFORE, BE IT RESOLVED, that upon approval of the County Attorney, the Chairman of the Legislature and the Social Services Commissioner are hereby authorized to sign a contract with the Dundee Children’s Center at the following rates for the period of January 1, 2021 to December 31, 2021.

<table>
<thead>
<tr>
<th>Gross Family Income</th>
<th>All Day Care</th>
</tr>
</thead>
<tbody>
<tr>
<td>Up to $17,999</td>
<td>$90 per week/$18 per day</td>
</tr>
<tr>
<td>$18,000-27,999</td>
<td>$105 per week/$21 per day</td>
</tr>
<tr>
<td>$28,000-$37,999</td>
<td>$115 per week/$23 per day</td>
</tr>
<tr>
<td>$38,000-$51,999</td>
<td>$130.00 per week/$26 per day</td>
</tr>
<tr>
<td>$52,000-and up</td>
<td>$150.00 per week/$30 per day</td>
</tr>
</tbody>
</table>

Before School: $40 per week and additional children in the same family, $26.64 per week  
After School: $62.50 per week and additional children in same family, $41.63 per week.  
Children attending less than five days per week the rate is $18.50 per day and $12.32 for additional children in the same family.  
After 3 year old program: $62.50 per week and additional children in the same family $41.63 per week.
And be it further

RESOLVED, that Resolution 465-20 is hereby rescinded; and be it further

RESOLVED, that copies of this resolution be provided to the DSS Commissioner and the Yates County Treasurer.

Res. No. 53-21  Date: February 8, 2021
Motioned By: Church  Seconded By:

WORKFORCE DEVELOPMENT BUDGET TRANSFER

BE IT RESOLVED, that the following transfers be made in the 2020-2021 Yates County Workforce Development account:

From: DSS Staff Wage  CD6292.1G  $53.99
To: DSS Operating  CD6292.4G  $53.99

And be it further;

RESOLVED, that copies of this resolution be provided to the DSS Commissioner and the Yates County Treasurer

Res. No. 54-21  Date: February 8, 2021
Motioned By: Banach  Seconded By:

AWARD BID FOR ABRASIVE SAND

WHEREAS, bids were requested for Abrasive Sand and received on January 26, 2021 at 10:00 a.m. and seven firms submitted a bid to the Yates County Highway Department;

<table>
<thead>
<tr>
<th>BIDDERS:</th>
<th>Dolomite Products Co. Inc.</th>
<th>Wilkins Sand &amp; Gravel</th>
<th>Knight Settlement Sand &amp; Gravel</th>
<th>Syracuse Sand &amp; Gravel LLC</th>
<th>Rochester Gravel Products</th>
<th>City Hill Excavating Inc.</th>
<th>Spallina Materials, Inc.</th>
</tr>
</thead>
<tbody>
<tr>
<td>FOB @ Vendor Yard</td>
<td>$6.00</td>
<td>$5.99</td>
<td>$9.50</td>
<td>$12.50</td>
<td>$7.25</td>
<td>$7.25</td>
<td>$7.25</td>
</tr>
<tr>
<td>Pit Location</td>
<td>Palmyra</td>
<td>Bath</td>
<td>Bath</td>
<td>Phelps</td>
<td>Avon</td>
<td>Torrey</td>
<td>Cohocton</td>
</tr>
<tr>
<td>Pit Location (if more than one)</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Delivered to:

| YATES Co. Hwy - Benton       | $10.85                    | $9.84                 | NB                              | $6.00                       | $19.25                     | $11.00                     | $13.65                    |
| Barrington Hwy - Bath Rd     | $12.85                    | $10.89                | NB                              | $8.00                       | $21.50                     | $13.00                     | $13.65                    |
| Italy Hwy - Italy Valley Rd  | $12.60                    | $11.69                | NB                              | $8.00                       | $19.25                     | $13.25                     | $13.25                    |
| Middlesex Hwy - Mill St.     | $11.60                    | $12.79                | NB                              | $8.00                       | $20.25                     | $13.25                     | $12.85                    |
| Potter Hwy - Phelps Rd       | $11.60                    | $11.89                | NB                              | $7.00                       | $20.25                     | $12.00                     | $12.65                    |
| Starkey Hwy - Dundee Starkey Rd | $13.60                | $11.89                | NB                              | $9.00                       | $28.00                     | $12.00                     | $14.30                    |
| Torrey Hwy - Route 14        | $12.35                    | $12.79                | NB                              | $7.00                       | $27.00                     | $8.50                      | $14.65                    |

NOW, THEREFORE, BE IT RESOLVED, that the F.O.B. at vendor’s yard be awarded to all bidders; and be it further
RESOLVED, that due to a mistake in calculating the delivered prices, Syracuse Sand & Gravel has withdrawn their bid; and be it further

RESOLVED, that the delivered prices shall be awarded to Dolomite Products Co. Inc. for Middlesex Highway, and Potter Highway. To Wilkins Sand and Gravel for Yates County Highway, Barrington Highway, Italy Highway, Starkey Highway. To City Hill for Torrey Highway; and be it further

RESOLVED, that all awards will be contingent upon approval of vendor’s material by the Yates County Highway Superintendent or his designee; and be it further

RESOLVED, that copies of this resolution be forwarded to all bidders, the Yates County Treasurer, and the Yates County Highway Superintendent.

Res. No. 55-21
Motioned By: Banach
Seconed By: AWARD BID FOR COLD MIX PATCH

WHEREAS, bids were requested for Cold Mix Patch and received on January 26, 2021 at 10:00 a.m. and three firms submitted a bid to the Yates County Highway Department;

<table>
<thead>
<tr>
<th>BIDDER</th>
<th>COARSE MIX AT SUPPLIER'S YARD</th>
<th>INTERMEDIATE MIX AT SUPPLIER'S YARD</th>
<th>HFMS-2GWS with PUG MILL (gallon)</th>
<th>SK MODIFIED</th>
<th>OTHER BID ITEMS FOB AT VENDOR SITE</th>
<th>SITE OF OPERATIONS</th>
</tr>
</thead>
<tbody>
<tr>
<td>Seneca Stone Corp</td>
<td>NB</td>
<td>NB</td>
<td>NB</td>
<td>NB</td>
<td>UPM $115.00 / ton</td>
<td>Seneca Falls</td>
</tr>
<tr>
<td>Dolomite Products Co, Inc.</td>
<td>NB</td>
<td>NB</td>
<td>NB</td>
<td>$120.00 / ton</td>
<td>NB</td>
<td>Clifton Springs</td>
</tr>
<tr>
<td>Suit Kote Corporation</td>
<td>NB</td>
<td>$91.50 / ton</td>
<td>$3.40 / gallon</td>
<td>$115.00 / ton</td>
<td>NB</td>
<td>Watkins Glen</td>
</tr>
</tbody>
</table>

NOW, THEREFORE, BE IT RESOLVED, to award the bid to Suit Kote Corporation for Intermediate Mix at Suppliers Yard, HFMS-2GWS with Pug Mill, and SK Modified; and be it further

RESOLVED, that copies of this resolution be forwarded to all bidders, the Yates County Treasurer, and the Yates County Highway Superintendent.
WHEREAS, bids were requested for Gravel and received on January 26, 2021 at 10:00 a.m. and nine firms submitted a bid to the Yates County Highway Department;

<table>
<thead>
<tr>
<th>ITEM I (FOB)</th>
<th>ITEM II (FOB)</th>
<th>Site of Operation</th>
</tr>
</thead>
<tbody>
<tr>
<td>Screened Gravel</td>
<td>Crushed Gravel</td>
<td></td>
</tr>
<tr>
<td>Knight Settlement Sand &amp; Gravel</td>
<td>NB</td>
<td>Bath</td>
</tr>
<tr>
<td>RK Howell Gravel Products LLC</td>
<td>$8.00 / ton</td>
<td>NB</td>
</tr>
<tr>
<td>SJ Kula Inc.</td>
<td>$9.00 / ton</td>
<td>$5.50 / ton</td>
</tr>
<tr>
<td>Wilkins Sand &amp; Gravel</td>
<td>$6.50</td>
<td>$7.50</td>
</tr>
<tr>
<td>Syracuse Sand &amp; Gravel, LLC</td>
<td>$7.00 / ton</td>
<td>$4.50</td>
</tr>
<tr>
<td>Syracuse Sand &amp; Gravel, LLC</td>
<td>$10.00 / cy</td>
<td>$7.50 / cy</td>
</tr>
<tr>
<td>Rochester Gravel Products</td>
<td>$8.50 / ton</td>
<td>$7.00 / ton</td>
</tr>
<tr>
<td>Morehouse Gravel</td>
<td>$8.00 / ton</td>
<td>$5.50 / ton</td>
</tr>
<tr>
<td>City Hill Excavating Inc.</td>
<td>$8.50 / ton</td>
<td>$7.25 / ton</td>
</tr>
<tr>
<td>Spallina Materials, Inc.</td>
<td>$8.00</td>
<td>$7.00</td>
</tr>
</tbody>
</table>

WHEREAS, all gravel must be sampled and meet or exceed the required bid specifications parameter when tested by an independent laboratory; and

WHEREAS, the bids submitted by Spallina Materials, Inc. and Wilkins Sand & Gravel were incomplete and therefore disqualified;

NOW, THEREFORE, BE IT RESOLVED, that the award for F.O.B. gravel shall be made to all bidders and final purchase of product will be determined by combining the price per ton/cy at the vendors site of operation and the Yates County cost for hauling the materials to various job sites; and be it further

RESOLVED, that copies of this resolution be forwarded to all bidders, the Yates County Treasurer and the Yates County Highway Superintendent.
AWARD BID FOR CRUSHED STONE

WHEREAS, bids were requested for Crushed Stone and received on January 26, 2021 at 10:00 a.m. and seven firms submitted a bid to the Yates County Highway Department;

<table>
<thead>
<tr>
<th></th>
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</tr>
</thead>
<tbody>
<tr>
<td>Stone Type:</td>
<td>GS</td>
<td>LS</td>
<td>GS</td>
<td>LS</td>
<td>LS</td>
<td>GS</td>
<td>GS</td>
</tr>
</tbody>
</table>

| 1 ST | FOB | NB | 15.75 | NB | 16.00 | 17.00 | NB | 14.50 |
| Delivered To: | Benton Barns | NB | 20.10 | NB | 24.00 | 21.00 | NB | NB |
| | Guyanoga Barns | NB | 21.35 | NB | 25.00 | 22.25 | NB | NB |

| 1A | FOB | 16.25 | 16.25 | NB | 16.00 | 17.00 | 13.00 | 15.50 |
| Delivered To: | Benton Barns | NB | 20.60 | NB | 24.00 | 21.00 | 25.00 | NB |
| | Guyanoga Barns | NB | 21.85 | NB | 25.00 | 22.25 | 25.00 | NB |

| 1B | FOB | NB | 15.00 | NB | 16.00 | 16.50 | NB | NB |
| Delivered To: | Benton Barns | NB | 19.35 | NB | 24.00 | 20.50 | NB | NB |
| | Guyanoga Barns | NB | 20.60 | NB | 25.00 | 22.25 | 25.00 | NB |

| #1 | FOB | 14.00 | 15.00 | 14.49 | 16.00 | 17.00 | 13.00 | 14.50 |
| Delivered To: | Benton Barns | NB | 19.35 | 18.49 | 24.00 | 21.00 | 25.00 | 20.50 |
| | Guyanoga Barns | NB | 20.60 | 19.49 | 25.00 | 22.25 | 25.00 | 21.50 |

| #2 | FOB | 14.00 | 15.00 | 14.24 | 16.00 | 16.00 | 13.00 | 14.25 |
| Delivered To: | Benton Barns | NB | 19.35 | 18.24 | 24.00 | 20.00 | 25.00 | 20.50 |
| | Guyanoga Barns | NB | 20.60 | 19.24 | 25.00 | 21.25 | 25.00 | 21.50 |

| #3 | FOB | 16.00 | 15.00 | 14.49 | 16.00 | 16.00 | 14.00 | NB |
| Delivered To: | Benton Barns | NB | 19.35 | 18.49 | 24.00 | 20.00 | 26.00 | NB |
| | Guyanoga Barns | NB | 20.60 | 19.49 | 25.00 | 21.25 | 26.00 | NB |

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<tbody>
<tr>
<td>Stone Type:</td>
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<td>GS</td>
<td>LS</td>
<td>LS</td>
<td>GS</td>
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</table>

| 3/8" Modified | FOB | NB | 17.25 | NB | 16.00 | NB | NB | NB |
| Delivered To: | Benton Barns | NB | 21.60 | NB | 24.00 | NB | NB | NB |
| | Guyanoga Barns | NB | 22.85 | NB | 25.00 | NB | NB | NB |

<p>| #1 &amp; 1A Blend | FOB | NB | 16.50 | 14.99 | 16.00 | 17.00 | 13.50 | 15.00 |</p>
<table>
<thead>
<tr>
<th></th>
<th>Benton Barns</th>
<th>NB</th>
<th>20.85</th>
<th>18.99</th>
<th>24.00</th>
<th>21.00</th>
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<td>22.10</td>
<td>19.99</td>
<td>25.00</td>
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<td><strong>#1 &amp; 2 Blend</strong></td>
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<tr>
<td><strong>#2, 1 &amp; 1A Blend</strong></td>
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<td>19.74</td>
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<td><strong>Gabion Stone</strong></td>
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<td>21.35</td>
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<tr>
<td><strong>Medium Rip Rap</strong></td>
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<td>9.50</td>
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</tr>
</tbody>
</table>

**WHEREAS,** due to various worksites throughout the County, the bid award for F.O.B. crushed stone shall be awarded to all bidders and the purchase of F.O.B. crushed stone from any vendor shall be determined by combining the price per ton at the vendor yard and the Yates County cost for hauling the materials to the job site;

**NOW, THEREFORE, BE IT RESOLVED,** to award the bid for crushed stone to be delivered to the various sites listed on the charts above to all bidders by individual product type
to the lowest responsible bidder, pending availability and specifications, for each delivery site; and be it further

RESOLVED, that copies of this resolution be forwarded to all bidders, the Yates County Treasurer, and the Yates County Highway Superintendent.

Res. No. 58-21  Date: February 8, 2021
Motioned By: Holgate  Seconded By:

APPOINT TOURISM ADVISORY COMMITTEE (TAC) MEMBERS

WHEREAS, by Resolution No. 204-17, a Tourism Funding Procedure was adopted by the Yates County Legislature; and

WHEREAS, Resolution No. 117-18 appointed membership of a Tourism Advisory Committee (TAC);

NOW, THEREFORE, BE IT RESOLVED, that the following personnel representing their respective organizations are hereby appointed and/or reappointed to the TAC.

<table>
<thead>
<tr>
<th>Name</th>
<th>Business</th>
<th>Representing</th>
<th>Term Ends</th>
</tr>
</thead>
<tbody>
<tr>
<td>Marla Beck</td>
<td>Laurentide Inn and Laurentide Beer Co.</td>
<td>Bed &amp; Breakfast</td>
<td>12/31/22</td>
</tr>
<tr>
<td>Brian Zerges</td>
<td>Best Western</td>
<td>Hotel/Motel</td>
<td>12/31/22</td>
</tr>
<tr>
<td>Phil Riehl</td>
<td>Oak Hill Bulk Food</td>
<td>Yates County Chamber of Commerce</td>
<td>12/31/21</td>
</tr>
<tr>
<td>Jeanne Wiltberger</td>
<td>Keuka Springs Winery Keuka Lake Wine Trail</td>
<td></td>
<td>12/31/22</td>
</tr>
</tbody>
</table>

And be it further

RESOLVED, that copies of this resolution be sent to all persons stated above.

Res. No. 59-21  Date: February 8, 2021
Motioned By: Holgate  Seconded By:

2020 BUDGET TRANSFERS

BE IT RESOLVED, that the following transfers be made in the 2020 budget:

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<th>To:</th>
<th>Amount:</th>
</tr>
</thead>
<tbody>
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And be it further

RESOLVED, that copies of this resolution be provided to the Clerk of the Legislature, the Public Defender, the Assigned Counsel Administrator, the County Administrator, the County Clerk, the County Attorney, the Information Technology Director, the Sheriff, the Probation Director, the Director of Public Health, the Commissioner of Social Services, the Youth Bureau Director, the Highway Superintendent, and the County Treasurer/Budget Officer.

Res. No. 60-21
Motioned By: Holgate
Seconded By:

APPROPRIATE ADDITIONAL STATE AID
(SHERIFF)

WHEREAS, the Sheriff’s department has received additional grant funding from the NYS Division of Homeland Security and Emergency Services Office of Interoperable and Emergency Communications for the grant year 2017; and

WHEREAS, these funds are not part of the 2020 budget;

NOW THEREFORE, BE IT RESOLVED, that the following accounts be increased by $9,747.39;

Revenue:
A3020.43327  SH-SICG FY17  $ 9,747.39

Appropriation
RESOLVED, that copies of this resolution be provided to the Sheriff and the County Treasurer/Budget Officer.

Res. No. 61-21
Motioned By: Holgate

Date: February 8, 2021
Seconded By:

APPROPRIATE CARRYOVER OF STATE INTEROPERABLE GRANTS (SHERIFF)

WHEREAS, the Sheriff’s department has received a grant from the NYS Division of Homeland Security and Emergency Services Office of Interoperable and Emergency Communications in the years 2017, 2018, and 2019; and

WHEREAS, there is a balance for these grant years of $385,346.46 that remained at the end of 2020; and

WHEREAS, these funds are not part of the 2021 budget and can be carried over to the 2021 fiscal year;

NOW, THEREFORE, BE IT RESOLVED, that the following accounts be increased as tabulated below:

Revenue:
A3020.43327 SH-SICG FY17 $32,400.49
A3020.43328 SH-SICG FY18 $24,520.97
A3020.43323 SH-SICG FY19 $328,425.00

Appropriation
A3020.54952 SH-SICG FY17 $500.00
A3020.52948 SH-SICG FY17 $31,900.49
A3020.52951 SH-SICG FY18 $24,520.97
A3020.52954 SH-SICG FY19 $328,425.00

And be it further

RESOLVED, that copies of this resolution be provided to the Sheriff and the County Treasurer/Budget Officer.

Res. No. 62-21
Motioned By: Holgate

Date: February 8, 2021
Seconded By:

APPROPRIATE CARRYOVER OF FY19 SLETPP GRANT (SHERIFF)

WHEREAS, the Sheriff’s department has received a SLETPP grant managed by the NYS Division of Homeland Security and Emergency Services (DHSES) and a balance of $6,847.00 remained at the end of 2020; and
WHEREAS, these funds are not part of the 2021 budget and can be carried over to the 2021 fiscal year;

NOW, THEREFORE, BE IT RESOLVED, that the following accounts be increased as tabulated below;

Revenue:
A3110.44304 SH-SLETPP FY19 $ 6,847.00

Appropriation
A3110.51052 SH-SLETPP FY19 $ 2,121.00
A3110.54960 SH-SLETPP FY19 $ 4,726.00

And be it further

RESOLVED, that copies of this resolution be provided to the Sheriff and the County Treasurer/Budget Officer.

Res. No. 63-21  Date: February 8, 2021
Motioned By: Holgate  Seconded By:

APPROPRIATE CARRYOVER OF FEDERAL SHSP GRANTS
(EMERGENCY MANAGEMENT)

WHEREAS, the Office of Emergency Management received a Homeland Security SHSP grant for the years 2018, 2019, and 2020; and

WHEREAS, a balance of $61,769.17 remained at the end of 2020; and

WHEREAS, these funds are not part of the 2021 budget and can be carried over to the 2021 fiscal year;

NOW, THEREFORE, BE IT RESOLVED, that the following accounts be increased as tabulated below;

Revenue:
A3645.44302 OEM-SHSP FY18 $ 3,139.17
A3645.44304 OEM-SHSP FY19 $ 29,991.00
A3645.44313 OEM-SHSP FY20 $ 28,639.00

Appropriation
A3645.52955 OEM-SHSP FY18 $ 3,139.17
A3645.52962 OEM-SHSP FY19 $ 29,991.00
A3645.52946 OEM-SHSP FY20 $ 28,639.00

And be it further

RESOLVED, that copies of this resolution be provided to the Director of Emergency Management and the County Treasurer/Budget Officer.
Res. No. 64-21  Date: February 8, 2021  Motioned By: Holgate  Seconded By:

APPROPRIATE CARRYOVER OF FEDERAL 2017 LEPC GRANT
(EMERGENCY MANAGEMENT)

WHEREAS, the Office of Emergency Management received a Local Emergency Planning grant for the year 2017 and a balance of $7,055.17 remained at the end of 2020; and

WHEREAS, these funds are not part of the 2021 budget and can be carried over to the 2021 fiscal year;

NOW, THEREFORE, BE IT RESOLVED, that the following accounts be increased by $7,055.17;

Revenue:
A3645.44309  OEM-LEPC  $  7,055.17

Appropriation
A3645.54959  OEM-LEPC  $  7,055.17

And be it further

RESOLVED, that copies of this resolution be provided to the Director of Emergency Management and the County Treasurer/Budget Officer.

Res. No. 65-21  Date: February 8, 2021  Motioned By: Holgate  Seconded By:

APPROPRIATE CARRYOVER OF FEDERAL 2018-2019 RECRUITMENT AND RETENTION GRANT
(EMERGENCY MANAGEMENT)

WHEREAS, the Office of Emergency Management received a non-matching Recruitment and Retention FY2018-2019 Division of Homeland Security and Emergency Services grant and a balance of $9,175.00 remained at the end of 2020; and

WHEREAS, these funds are not part of the 2021 budget and can be carried over to the 2021 fiscal year;

NOW, THEREFORE, BE IT RESOLVED, that the following accounts be increased by $9,175.00;

Revenue:
A3645.44301  OEM-Recruitment and Retention  $  9,175.00

Appropriation
A3645.54908  OEM-Recruitment and Retention  $  9,175.00

And be it further
RESOLVED, that copies of this resolution be provided to the Director of Emergency Management and the County Treasurer/Budget Officer.

Res. No. 66-21  Date: February 8, 2021
Motioned By: Holgate  Seconded By:

APPROPRIATE ADDITIONAL STATE AID
(COMMUNITY SERVICES)

WHEREAS, Community Services has received additional revenue from Columbia University for the HEALing Communities Grant; and

WHEREAS, these funds are not part of the 2020 budget;

NOW, THEREFORE, BE IT RESOLVED, that the following accounts be increased by $9,565.00;

Revenue:
A4320.41688  CS-Columbia University  $ 9,565.00

Appropriation
A4320.54263  CS-Columbia University  $ 9,565.00

And be it further

RESOLVED, that copies of this resolution be provided to the Director of Community Services and the County Treasurer/Budget Officer.

Res. No. 67-21  Date: February 8, 2021
Motioned By: Holgate  Seconded By:

APPROPRIATE ADDITIONAL STATE AID
(SOCIAL SERVICES)

WHEREAS, the Department of Social Services is to receive additional revenue for the Sexually Exploited Youth Program; and

WHEREAS, these funds are not part of the 2021 budget; and

WHEREAS, it should be noted that these funds could be subject to the 20% state reduction;

NOW, THEREFORE, BE IT RESOLVED, that the following accounts be increased;

Revenue:
A6010.43610  DSS-Social Service Admin  $ 40,000.00

Appropriation
A6010.54387  DSS-Sexually Exploited Youth  $ 40,000.00

And be it further
RESOLVED, that copies of this resolution be provided to the Commissioner of Social Services and the County Treasurer/Budget Officer.

Res. No. 68-21  
Motioned By: Holgate  
Appropriate CARA SFY 2020 - 2021  
(SOCIAL SERVICES)

WHEREAS, the Department of Social Services is to receive additional NYS aid for the behavioral specialist CARA program for the 2020-21 state fiscal year; and

WHEREAS, these funds are not part of the 2021 budget;

NOW, THEREFORE, BE IT RESOLVED, that the following accounts be increased by $50,000.00;

Revenue:  
A6010.44610  DSS-Social Service Admin  
$ 50,000.00

Appropriation
A6010.54065  DSS-Social Service Admin  
$ 50,000.00

And be it further

RESOLVED, that copies of this resolution be provided to the Commissioner of Social Services and the County Treasurer/Budget Officer.

Res. No. 69-21  
Motioned By: Holgate  
Appropriate ADDITIONAL STATE AID  
(YOUTH BUREAU)

WHEREAS, the Youth Bureau is to receive additional revenue for the Sexually Exploited Youth Program; and

WHEREAS, these funds are not part of the 2021 budget; and

WHEREAS, it should be noted that these funds could be subject to the 20% state reduction;

NOW, THEREFORE, BE IT RESOLVED, that the following accounts be increased as tabulated below;

Revenue:  
A7310.43820  YTH-Youth Programs  
$ 11,000.00

Appropriation
A7310.51657  YTH-Youth Bureau Director  
$ 3,329.00
A7310.58100  YTH-FICA/Medicare  
$ 255.00
A7310.54480 YTH-Program Supplies $1,416.00
A7310.54365 YTH-Safe Harbors of the Finger Lakes $6,000.00

And be it further

RESOLVED, that copies of this resolution be provided to the Youth Bureau Director and the County Treasurer/Budget Officer.

Res. No. 70-21
Motioned By: Holgate

APPROPRIATE ADDITIONAL REVENUE
(AIRPORT)

WHEREAS, the Airport has received additional revenue over the 2020 budgeted amount along with corresponding expenditures; and

WHEREAS, these funds are not part of the 2020 budget;

NOW, THEREFORE, BE IT RESOLVED, that the following accounts be increased by $2,610.00;

Revenue:
CT5610.41773 APORT-Fuel Flowage Fees $2,610.00

Appropriation
CT5610.54100 APORT-Contractual Expenses $2,610.00

And be it further

RESOLVED, that copies of this resolution be provided to the Airport Council and the County Treasurer/Budget Officer.

Res. No. 71-21
Motioned By: Holgate

REAPPOINT CHAIRMAN TO THE FLINT CREEK ADMINISTRATIVE BOARD

BE IT RESOLVED, that Edward Hansen, of 3995 Old Mill Road, Stanley, New York 14561 is reappointed as the Chairman to the Flint Creek Small Watershed Protection District Administrative Board for a one year term expiring on March 14th, 2022; and be it further

RESOLVED, that copies of this resolution be sent to the Ontario County Board of Supervisors, the Flint Creek Small Watershed Protection District Administrative Board, and to the appointee.
REAPPOINTMENT TO THE FLINT CREEK ADMINISTRATIVE BOARD

BE IT RESOLVED, that Larry Christensen, of 4862 West Bluff Drive, Keuka Park, NY 14478 and Bruce Moore of 437 William Street, Geneva, NY 14456 are hereby reappointed as Yates County representatives to the Flint Creek Small Watershed Protection District Administrative Board for two year terms expiring March 14th, 2023; and be it further

RESOLVED, that copies of this resolution be sent to the Ontario County Board of Supervisors, the Flint Creek Small Watershed Protection District Administrative Board, and to the appointees.

AUTHORIZE RENEWAL OF YATES COUNTY PLANNING BOARD APPOINTMENT (MOBERG)

WHEREAS, Edwin Moberg (4279 Voorhees Road, Middlesex) has been a member of the Yates County Planning Board representing the Town of Potter since 2018; and
WHEREAS the term of the aforementioned Yates County Planning Board member expires on February 12th, 2020; and

WHEREAS, said member has agreed to extend his term and continue his service on the Planning Board for a term to expire February 12th, 2023;

NOW, THEREFORE, BE IT RESOLVED, that Edwin Moberg is hereby reappointed; and be it further

RESOLVED, that copies of this resolution be provided to Edwin Moberg as well as the Town Clerk of Potter and the County Planner.

AUTHORIZE RENEWAL OF YATES COUNTY PLANNING BOARD APPOINTMENT (VESTAL)

WHEREAS, Sarah Vestal (314 Clinton Street, Penn Yan, NY 14527) has been a member of the Yates County Planning Board representing the Village of Penn Yan since 2018; and
WHEREAS the term of the aforementioned Yates County Planning Board member expires on March 12th, 2021; and

WHEREAS, said member has agreed to extend her term and continue her service on the Planning Board for a term to expire March 12th, 2024;
NOW, THEREFORE, BE IT RESOLVED, that Sarah Vestal is hereby reappointed; and be it further
RESOLVED, that copies of this resolution be provided to Sarah Vestal as well as the Village Clerk of Penn Yan and the County Planner.

Res. No. 75-21
Motioned By: Holgate
Date: February 8, 2021
Seconded By:

AUTHORIZE RENEWAL OF YATES COUNTY PLANNING BOARD APPOINTMENT (HULLINGS)

WHEREAS, Steven Hullings (2384 Stape Road, Penn Yan, NY 14527) has been a member of the Yates County Planning Board representing the Town of Benton since 2019; and

WHEREAS the term of the aforementioned Yates County Planning Board member expires on March 28th, 2021; and

WHEREAS, said member has agreed to extend his term and continue his service on the Planning Board for a term to expire March 28th, 2022;

NOW, THEREFORE, BE IT RESOLVED, that Steven Hullings is hereby reappointed; and be it further
RESOLVED, that copies of this resolution be provided to Steven Hullings as well as the Town Clerk of Benton and the County Planner.

Res. No. 76-21
Motioned By: Holgate
Date: February 8, 2021
Seconded By:

APPOINT MEMBER TO THE YATES COUNTY PLANNING BOARD (EDWARD CARMAN, TOWN OF MIDDLESEX)

WHEREAS, Edward Carman (638 Fisher Road, Rushville, NY 14544), has been recommended by his respective municipality to be its representative on the Yates County Planning Board;

NOW, THEREFORE, BE IT RESOLVED, that Edward Carman is hereby appointed as a member of the Yates County Planning Board, representing the Town of Middlesex, to a term to expire on February 12, 2022; and be it further
RESOLVED, that copies of this resolution be given to Edward Carman, the County Planner, the Town of Middlesex, and a copy filed with the County Clerk.
APPOINT MEMBER TO THE YATES COUNTY PLANNING BOARD
(DEBORAH COOK, TOWN OF ITALY)

WHEREAS, Deborah Cook (3405 Shay Road, Naples, NY 14512), has been recommended by her respective municipality to be its representative on the Yates County Planning Board;

NOW, THEREFORE, BE IT RESOLVED, that Deborah Cook is hereby appointed as a member of the Yates County Planning Board, representing the Town of Italy, to a term to expire on February 12, 2022; and be it further

RESOLVED, that copies of this resolution be given to Deborah Cook, the County Planner, the Town of Italy, and a copy filed with the County Clerk.

APPOINT MEMBER TO THE YATES COUNTY PLANNING BOARD
(CHANDRA GILMAN, VILLAGE OF RUSHVILLE)

WHEREAS, Chandra Gilman (18 South Main Street, Rushville NY 14544), has been recommended by her respective municipality to be its representative on the Yates County Planning Board;

NOW, THEREFORE, BE IT RESOLVED, that Chandra Gilman is hereby appointed as a member of the Yates County Planning Board, representing the Village of Rushville, to a term to expire on February 12, 2022; and be it further

RESOLVED, that copies of this resolution be given to Chandra Gilman, the County Planner, the Village of Rushville, and a copy filed with the County Clerk.

RESOLUTION APPROVING THE OFFICIAL UNDERTAKING OF PUBLIC EMPLOYEES FIDELITY (BLANKET) BOND FOR GENESEE/FINGERLAKES REGIONAL PLANNING COUNCIL

WHEREAS, Yates County, herein named as "the County", has appropriated the sum of $6,647 as its share of the Year 2021 operating funds of the Genesee/Finger Lakes Regional Planning Council, herein named "the agency"; and

WHEREAS, pursuant to Section 119-00 of the General Municipal Law of the State of New York, the County is authorized to provide for the payment of such appropriations to an officer of the agency designated by the agency to receive such monies provided that such officer of the executed official undertaking is approved by the governing body of the County; and

WHEREAS, the Genesee/Finger Lakes Regional Planning Council has designated Jay
Gsell, Interim Director of the Council, as the officer to receive payments of such monies; and

WHEREAS, the Genesee/Finger Lakes Regional Planning Council has secured a Public Employees Fidelity (Blanket) Bond, issued by National Grange Mutual Insurance Company, providing faithful performance blank bond coverage for officers and employees of the Council in the amount of $500,000.00.

NOW, THEREFORE, BE IT RESOLVED, that the Yates County Legislature hereby approves such a bond as the official undertaking required pursuant the Section 119-00 of the General Municipal Law; and be it further

RESOLVED, that a copy of this resolution shall be forwarded to the G/FLRPC offices and the County Planner.

Res. No. 80-21      Date: February 8, 2021
Motioned By: Holgate  Seconded By:

ESTABLISH A RESTRICTED RESERVE FOR THE ELECTRIC VEHICLE CHARGING STATION

WHEREAS, Yates County receives revenues from the electric vehicle charging station and corresponding expenditures; and

WHEREAS, it is necessary to establish a reserve fund for future expenditures that may exceed future revenues;

NOW, THEREFORE, BE IT RESOLVED, that a restricted reserve be established in the General Fund at the end of fiscal year 2020 for the net of these revenues and expenditures each year; and be it further

RESOLVED, that a copy of this resolution be provided to the County Treasurer.