YATES COUNTY LEGISLATIVE AGENDA
December 13, 2021 at 1:00 pm

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Webinar ID: 872 1185 1256
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Description: Yates County Legislative Meeting for December 2021

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- Sara Christensen, COVID-19 update
- Approve the minutes of the October 12th, October 28th, November 8th, and November 18th meetings
- Approve Audit
- Committee Reports
- Public Comment

RESOLUTION

Cutler 437-21 Authorize Chairman to Sign Contract (Jason Johnson)
438-21 Authorize Chairman to Sign Contract (Joseph Axtell)
439-21 Authorize Chairman to Sign Yates County Course Sponsorship Renewal for EMS Classes
440-21 Authorize Chairman to Sign EMS Training Agreements
441-21 Recognize National Drunk and Drug Impaired Driving Prevention Month-December
442-21 Authorize Renewal of NMS Lab Contract (2022)
443-21 Authorize Chairman to Sign Renewal Intermunicipal Agreement with Monroe County Medical Examiner (2022)
444-21 Authorize Sheriff and Chairman to Renew EAP Agreement for 2022
445-21 Authorize Sheriff and Chairman to Sign Services Agreement with Finger Lakes Radiology, LLC
446-21 Authorize Chairman and Sheriff to Sign 2022 Base LMR Communications and Tower Site Repair Service
447-21 Authorize Sheriff to Accept RFP’s for YCSO Vehicle Towing Services
448-21 Award Bid and Authorize Sheriff and Chairman to Sign Agreement for 2022 Jail Pharmaceutical Services
449-21 Set Date for Public Hearing on Proposed Local Law 3-21 Entitled a Local Law Banning the Possession of Firearms and Dangerous
Weapons in Buildings Owned, Leased or Operated by the County of Yates County

Bronson 450-21  Set Date for Public Hearing on Addition of Viable Agricultural Lands to the Yates County Agricultural District
451-21  Authorize Chairman to Sign Lease Agreement (Keuka Abstract Corporation)
452-21  Reappoint Republican Election Commissioner (Schwarting)
453-21  Authorize Chairman to Sign Plan Management Agreement and Business Associate Agreement with Benetech
454-21  Authorize Chairman to Sign Contract Agreement with ESI Employee Assistance Group for CSEA and Non-Union EAP Services
455-21  Authorize Chairman to Sign Agreement with Healthworks for Pre-Employment Drug Screening
456-21  Adopt 2022 Non-Union Exempt Employee Salary Schedule
457-21  Adopt 2022 Non-Union Non-Exempt Employee Wage Schedule
458-21  Authorize Sheriff to Fill Chief Dispatcher Position
459-21  Authorize Director of Public Health to Fill Deputy Director of Public Health Position
460-21  Grant Unpaid Leave of Absence (V. Hughson)
461-21  Authorize Commissioner of Social Services to Create and Fill Senior Social Welfare Examiner Position
462-21  Authorize Commissioner of Social Services to Fill Support Investigator Position

Church 463-21  Authorize Chairman to Sign Contract with the S²AY Rural Health Network, Inc. (Finger Lakes Public Health Alliance)
464-21  Authorize Chairman to Sign Contract With the S²AY Rural Health Network, Inc.
465-21  Authorize Chairman to Sign Contract with the S²AY Rural Health Network
466-21  Authorize Chairman to Sign Lease Agreement with the S²AY Rural Health Network, Inc.
467-21  Authorize Chairman to Sign Agreement with the Network for Children’s Speech, Occupational and Physical Therapy dba Children’s Therapy Network
468-21  Sign Renewal Agreement with Finger Lakes Health Systems Agency dba Common Ground Health
469-21  Authorize Chairman to Sign Contract with Research Foundation for Mental Hygiene, Inc.
470-21  Amendment to Resolutions No. 491-20 & No. 296-21
471-21  Authorize Contract for Help Desk Services
472-21  Authorize Contract for Transportation Services
473-21  Authorize Contracts with the Following Agencies/Persons
474-21  Authorize Contracts with the Following Agencies/Persons
475-21  Authorize Chair to sign Chief Elected Official Agreement for the Workforce Investment Board
476-21  Authorize Chairman to Sign Contract with TK Elevator Corporation
477-21  Authorize Chairman to Sign a Contract with Sunrise Insulation for Attic Insulation Work
Authorize Chairman to Send a Letter Supporting Keuka Housing Council’s Application for Home Improvement Grant

Authorize Chairman to Sign Memorandum of Understanding with the Town of Starkey or Barrington for Placement of Equipment Shelter

Appoint Members to the Yates County Planning Board (George Dowse, Town of Torrey & William Hall, Village of Dresden)

Authorize Chairman to Enter into an Amendment/Extension of the Transportation Services Agreement with Yates Transit Service, Inc.

Authorize Chairman to Sign Agreement for Specialized Environmental Review Services

2021 Budget Transfers

Accept and Appropriate Additional Revenue (Emergency Management)

Restoration of Tax Parcel to the Taxable Portion of the Assessment Roll

Approve Recommendations of the Tourism Advisory Committee (TAC)

Ratify Letter Regarding Planned Unit Development (PUD) at 2447 Bath Road, Town of Milo

Adopt Town and County Tax Rates

Adopt Equalization and Apportionment Table

Executive Session if needed
Resolution No. 437-21
Date: 12/13/21
Motioned By: Cutler
Seconded By: Cutler

AUTHORIZE CHAIRMAN TO SIGN CONTRACT
(Jason Johnson)

BE IT RESOLVED, that the Chairman is hereby authorized to sign the contract with Jason Johnson to serve as Instructor and or Practical Evaluator for Emergency Medical Services Training, sponsored by Yates County Emergency Services for calendar year 2022; and be it further

RESOLVED, that the liability insurance requirement is waived; and be it further

RESOLVED, that a copy of this resolution be sent to the Office of Emergency Services and the County Treasurer.

Resolution No. 438-21
Date: 12/13/21
Motioned By: Cutler
Seconded By: Cutler

AUTHORIZE CHAIRMAN TO SIGN CONTRACT
(Joseph Axtell)

BE IT RESOLVED, that the Chairman is hereby authorized to sign the contract with Joseph Axtell to serve as Instructor and or Practical Evaluator for Emergency Medical Services Training, sponsored by Yates County Emergency Services for calendar year 2022; and be it further

RESOLVED, that the liability insurance requirement is waived; and be it further

RESOLVED, that a copy of this resolution be sent to the Office of Emergency Services and the County Treasurer.

Resolution No. 439-21
Date: 12/13/21
Motioned By: Cutler
Seconded By: Cutler

AUTHORIZE CHAIRMAN TO SIGN YATES COUNTY COURSE SPONSORSHIP RENEWAL FOR EMS CLASSES

BE IT RESOLVED, that the Chairman is hereby authorized to sign the Course Sponsorship Renewal Application for the Yates County BLS Training Center; and be it further

RESOLVED, that a copy of this resolution be sent to the Office of Emergency Services.

Resolution No. 440-21
Date: 12/13/21
Motioned By: Cutler
Seconded By: Cutler

AUTHORIZE CHAIRMAN TO SIGN EMS TRAINING AGREEMENTS

BE IT RESOLVED, that after review by the County Attorney the Chairman is hereby authorized to sign an agreement with Jason Johnson and Joseph Axtell for the period January 1, 2022 through December 31, 2022 at the following rates:

- Certified Instructor Coordinator $27.00/Hr
- Other Lectures (CPR, etc.) $19.00/Hr
- Certified Lab Instructor $22.00/Hr
- Practical Skills Evaluator $15.00/Hr
- Victims/Patients $15.00/Hr
And be it further

RESOLVED, that the requirement for general liability insurance be waived; and be it further

RESOLVED, that a copy of this resolution be sent to the Office of Emergency Services and the Personnel Department.

Resolution No. 441-21          Date: 12/13/21
Motioned By: Cutler          Seconded By:

RECOGNIZE NATIONAL DRUNK AND DRUG IMPAIRED DRIVING PREVENTION MONTH – DECEMBER

WHEREAS, operating a motor vehicle under the influence of alcohol or other illegal controlled substance is not only illegal but has serious consequences and the month of December is especially recognized as national prevention month, as a time to raise awareness about the consequences of driving under the influence of alcohol and driving while ability impaired by drugs; and

WHEREAS, increases in impaired driving while influenced by controlled substances such as opioids and marihuana are on the increase making drugged driving dangerous; and

WHEREAS, during this time of year when drunk driving crashes are most prevalent, it is our STOP-DWI program’s goal to deter individuals from driving drunk or drugged knowing holiday festivities are ahead; and

WHEREAS, we support and thank all local law enforcement efforts to prevent driving while intoxicated or impaired;

NOW, THEREFORE, BE IT RESOLVED, that this Legislature joins our STOP-DWI Coordinator in recognition of December 2021 as National Drunk and Drug Impaired Driving Prevention Month, and asks the motoring public to “think, don’t drink or use illegal drugs and drive buzzed”; and be it further

RESOLVED, that a copy of this resolution be provided to Sheriff Spike, Chief Tom Dunham, District Attorney Casella and Public Health Director Christensen.

Resolution No. 442-21          Date: 12/13/21
Motioned By: Cutler          Seconded By:

AUTHORIZE RENEWAL OF NMS LAB CONTRACT (2022)

WHEREAS, we have a contractual relationship with NMS Labs in Horsham, Pennsylvania for processing toxicology evidentiary samples on Sheriff, PY Police, and Coroner cases; and

WHEREAS, a contract renewal is in order effective January 1, 2022 through December 31, 2022 with said certified lab, and that all stakeholders in the Yates County criminal justice field using these analyses are pleased with the lab’s efficiency, costs and accreditation; and
WHEREAS, costs may vary on the specific test or the frequency of tests depending on many factors including deaths, law enforcement investigations and criminal prosecutions, etc. the budget is established at $40,000;

NOW, THEREFORE, BE IT RESOLVED, that upon the approval of the County Attorney, the Sheriff who oversees the Coroners budget administratively, and the STOP-DWI Program is authorized with the Chairman of Legislature to renew the contract with NMS Labs to perform said tests for toxicology services required for investigations or prosecutions; and be it further

RESOLVED, that copies of the resolution be provided to the Sheriff, District Attorney and the Treasurer.

Resolution No. 443-21 Date: 12/13/21
Motioned By: Cutler Seconded By:

AUTHORIZE CHAIRMAN TO SIGN RENEWAL INTERMUNICIPAL AGREEMENT WITH MONROE COUNTY MEDICAL EXAMINER (2022)

BE IT RESOLVED, that upon the approval of the county attorney and review by the Sheriff the Chairman is authorized to execute this agreement for 2022 Coroner forensic pathology services, reports and photos per the contract and fees as required; and be it further

RESOLVED, that a copy of this resolution be provided to the Sheriff.

Resolution No. 444-21 Date: 12/13/21
Motioned By: Cutler Seconded By:

AUTHORIZE SHERIFF AND CHAIRMAN TO RENEW EAP AGREEMENT FOR 2022

BE IT RESOLVED, that as the Sheriff and County is an employer with an established agreement with Public Safety EAP, Inc. that focuses on specifically public safety employees both sworn and civilian, and cost for employees for 2022 is anticipated to be $3,654.90, same as 2021, however, awaiting confirmation, and the Sheriff and Chairman are authorized to sign a renewal if and when appropriate; and be it further

RESOLVED, that a copies of this resolution be provided to the Sheriff, the Budget Officer and the Personnel Officer.

Resolution No. 445-21 Date: 12/13/21
Motioned By: Cutler Seconded By:

AUTHORIZE SHERIFF AND CHAIRMAN TO SIGN SERVICES AGREEMENT WITH FINGER LAKES RADIOLOGY, LLC

WHEREAS, at intermittent times the Yates County Jail may require radiology (MRI) services, and agreements are required for service delivery and especially for being charged the Medicaid rate;

NOW, THEREFORE, BE IT RESOLVED, that upon the approval of the County Attorney, the Sheriff and the Chairman of the Legislature are hereby authorized to sign a renewal agreement for January 1, 2022 through December 31, 2023 with Finger Lakes Radiology, LLC; and be it further

RESOLVED, that copies of this resolution be provided to the Sheriff and the Treasurer.
Resolution No. 446-21  
Motioned By: Cutler  
Date: 12/13/21  
Seconded By:  

**AUTHORIZE CHAIRMAN AND SHERIFF TO SIGN 2022 BASE LMR COMMUNICATIONS AND TOWER SITE REPAIR SERVICE**

WHEREAS, Motorola Solutions Inc. via its Field Services Unit is the provider for land mobile based radio and tower site radio maintenance, etc. for the County of Yates with the understanding that the year 2022 is unique, as the county is upgrading its public safety communications equipment related to this contract, and that said agreement can end with thirty days notification;

NOW, THEREFORE, BE IT RESOLVED, that the Chairman and Sheriff upon the review and approval of the County Attorney are authorized to renew land mobile base radio (LMR) and tower site radio repair maintenance #USC000005664 with designated Motorola Solutions, a NYS OGS vendor for sole source radio service as designated by Motorola Solutions Inc. for local infrastructure repair with preventative maintenance from 1/1/2022 thru 12/31/2022 year at $48,549; and be it further

RESOLVED, that the Treasurer is authorized to make said payment forthwith; and be it further

RESOLVED, that a copy of this be provided the Sheriff and Treasurer.

Resolution No. 447-21  
Motioned By: Cutler  
Date: 12/13/21  
Seconded By:  

**AUTHORIZE SHERIFF TO ACCEPT RFP’S FOR YCSO VEHICLE TOWING SERVICES**

WHEREAS, the Sheriff has solicited requests for proposals (RFP) to countywide vendors of tow operators for towing vehicle services when required for the Sheriff’s Office (YCSO) county-owned vehicles, impounded vehicles as evidence, or vehicle seized per civil court order; and

WHEREAS, this RFP methodology as approved by the County Attorney established a fair market budgetary cost to said towing service vendors 24X7, and other special situations; and

WHEREAS, Sheriff sent a mailing for RFP’s to countywide applicable vendors at these costing rates;

- **Daytime rate (7am to 5pm)** within the County of Yates is a $90 flat fee.
- **Nighttime rate (5pm to 7am)** within the County of Yates is a $140 flat fee.
- **Out of Yates County, day or night** is a $140 flat fee, and an additional $3.00 each mile.
- Understanding that exigent circumstances may exist, i.e. a vehicle over a steep embankment, or a vehicle requiring additional resources any additional fee is understood and is negotiable.

NOW, THEREFORE, BE IT RESOLVED, that the responses as to the agreed pricing terms is accepted by JR’s Garage Inc; Marble’s Automotive Inc, Polmanteer Auto Service; and Drucker’s Auto Sales; thus these vendors are approved for rotation call by YCSO and billed accordingly; and be it further

RESOLVED, that a copy of this resolution is provided to the Sheriff and the Treasurer.
Resolution No. 448-21  
Motioned By: Cutler  
Seconded By:  
Date: 12/13/21

AWARD BID AND AUTHORIZE SHERIFF AND CHAIRMAN TO SIGN AGREEMENT FOR 2022 JAIL PHARMACEUTICAL SERVICES

WHEREAS, specifications for bid proposals were duly and legally publicly advertised and vendors requesting were provided bid specifications in a timely matter; and

WHEREAS, two bids were received from jail pharmaceutical vendors (Village Drugs and Westwood Pharmacy) by December 3, 2021 as advertised, all were publicly opened at the Public Safety Committee meeting of the Yates County Legislature on December 7, 2021; and

WHEREAS, a committee representing Sheriff’s jail medical and a Public Safety Committee legislator met ________________ 2021 for official review of said bids and to make further inquiries of references;

NOW, THEREFORE, BE IT RESOLVED, that after review, the bid from ________________ meets specifications and low pricing and is hereby recommended for the Legislature’s award; and be it further

RESOLVED, that upon the approval of the County Attorney, the Sheriff and Chairman are hereby authorized to sign said agreement for 2022 Jail Pharmacy Services providing prescription drugs, other related medications including over the counter health products for inmates at the agreed pricing and services criteria as specified in the bid from_____________; and be it further

RESOLVED that a copies of this resolution be provided the Sheriff and Treasurer.

Resolution No. 449-21  
Motioned By: Cutler  
Seconded By:  
Date: 12/13/21

SET DATE FOR PUBLIC HEARING ON PROPOSED LOCAL LAW 3-21 ENTITLED A LOCAL LAW BANNING THE POSSESSION OF FIREARMS AND DANGEROUS WEAPONS IN BUILDINGS OWNED, LEASED OR OPERATED BY THE COUNTY OF YATES

BE IT RESOLVED, that the Clerk of the Yates County Legislature is directed to advertise a public hearing on proposed local law 3-2021 entitled “A Local Law Banning the Possession of Firearms and Dangerous Weapons in Buildings Owned, Leased or Operated By the County of Yates”; and be it further

RESOLVED, said public hearing shall be held December 29, 2021 at 1:40 p.m. in the Yates County Legislative Chambers, 417 Liberty Street, Penn Yan, NY, or may be held by remote access if needed.

LOCAL LAW BANNING THE POSSESSION OF FIREARMS AND DANGEROUS WEAPONS IN BUILDINGS OWNED, LEASED OR OPERATED BY THE COUNTY OF YATES

Be it enacted by the County Legislature of the County of Yates, New York as follows:
Section 1. LEGISLATIVE INTENT

In order to ensure essential government functions without fear, threat, intimidation, or harm to any person or function therein, the County of Yates, through its Legislature in its proprietary capacity, declares that it is necessary for the security, safety, protection and well-being of its employees, its property, and any individuals present thereupon, to place restrictions on the bearing and possession of firearms and other dangerous weapons and instruments by individuals being present in buildings owned, leased or operated by the County of Yates.

Section 2. PROHIBITION

This local law prohibits any individual from bearing or having in his or her possession, either openly or concealed, any dangerous weapon, while being present in any building owned, leased, or operated by the County of Yates, with “dangerous weapon” being defined as any weapon, device, instrument, material or substance, animate or inanimate, that is used for, or is readily capable of, causing death or serious bodily injury, except that such term does not include a pocket knife with a blade less than two and one-half (2 1/2) inches in length. A dangerous weapon includes, but is not limited to, a firearm, gun, explosive device or substance, a conductive energy device (CED; for example, Taser), a lethal or debilitating chemical or gas, a handgun, pistol, target pistol, revolver, rifle, shotgun, dangerous knife, dagger, dirk, razor, stiletto or imitation firearm or weapon.

Section 3. EXEMPTION

This local law shall not apply to any authorized peace officer or police officer, as defined in the New York State Criminal Procedure Law, or any other person employed by local, county, state or federal government who is duly exempted by the Yates County Sheriff.

Section 4. PENALTY

A violation of any of the provisions of this local law shall constitute an offense, punishable by a fine not exceeding five hundred dollars ($500) and/or a term of imprisonment in the Yates County Jail not to exceed three (3) months.

Section 5. SEVERABILITY

If any clause, sentence, paragraph, section or part of this Local Law shall be adjudged by any court of competent jurisdiction to be invalid, such judgment shall not affect, impair, or invalidate the reminder thereof, but shall be confined in its operation to the clause, sentence, paragraph, section or part thereof directly involved in the controversy in which such judgment shall have been rendered.

Section 6. EFFECTIVE DATE

This Local Law shall take effect immediately upon filing with the Secretary of State.

Resolution No. 450-21
MOTIONED BY: Bronson
SECONDED BY: 

SET DATE FOR PUBLIC HEARING ON ADDITION OF VIABLE AGRICULTURAL LANDS TO THE YATES COUNTY AGRICULTURAL DISTRICT

WHEREAS, pursuant to the New York State Agriculture and Markets Law 303-b, the Yates County Legislature accepted requests from landowners for the inclusion of viable property into the
Agricultural District 1 for a thirty day period ending November 30, 2021; and

WHEREAS, the New York State Agriculture and Markets Law §303-b states that a public hearing must be held to allow for comment regarding proposed modifications;

NOW, THEREFORE, BE IT RESOLVED, that a public hearing will be held at 1:35 p.m. on December 29, 2021 for this purpose; and be it further

RESOLVED, that copies of this resolution be provided to Cornell Cooperative Extension and the Soil and Water Conservation District.

Resolution No. 451-21    Date: 12/13/21
Motioned By: Bronson    Seconded By:

AUTHORIZED CHAIRMAN TO SIGN LEASE AGREEMENT
(KEUKA ABSTRACT CORPORATION)

WHEREAS, the term of a Lease Agreement between Yates County and Keuka Abstract Corporation for rental of space within the County Clerk’s Office is due to expire on December 31, 2021; and

WHEREAS, the County Clerk has negotiated such agreement with Keuka Abstract Corporation, for an amount of $250 per month for one year;

NOW, THEREFORE, BE IT RESOLVED, that the Chairman is authorized to sign said lease agreement for one year to expire December 31, 2022; and it be further

RESOLVED, that the copies of this resolution be given to the County Clerk, County Treasurer and Keuka Abstract Corporation.

Resolution No. 452-21    Date: 12/13/21
Motioned By: Bronson    Seconded By:

REAPPOINT REPUBLICAN ELECTION COMMISSIONER
(Schwarting)

WHEREAS, the Chair of the Yates County Republican Committee filed with this Legislature a certificate in accordance with Election Law, Section 31, certifying that the recommendation by majority of said committee that Robert H. Schwarting residing at 3096 Coates Road, Penn Yan, NY 14527 is suitable and qualified for reappointment to the office of Commissioner of Elections and recommends such reappointment be made; and

WHEREAS, the salary is as included in the salary schedule for non-represented employees;

NOW, THEREFORE, BE IT RESOLVED, that Robert H. Schwarting is hereby reappointed as Commissioner of Elections for Yates County for a term commencing January 1, 2022 through December 31, 2023, or such term length as determined by the County or State Legislative bodies (EL 3-202); and be it further

RESOLVED, that a copy of this resolution be provided to Mr. Schwarting, Yates County Republican Committee Chair, Yates County Republican Committee Secretary, County Clerk, Personnel Officer, County Administrator and County Treasurer.
Resolution No. 453-21
Motioned By: Bronson
Seconded By:

AUTHORIZE CHAIRMAN TO SIGN PLAN MANAGEMENT AGREEMENT AND BUSINESS ASSOCIATE AGREEMENT WITH BENETECH

WHEREAS, Yates County desires to contract with Benetech for the administration and management of the Yates County Workers Compensation Plan;

NOW, THEREFORE, BE IT RESOLVED, that contingent upon the approval of the County Attorney, the Chairman of the Yates County Legislature is hereby authorized to sign the Amendment to the Plan Management Agreement with Benetech for the period of January 1, 2022 through December 31, 2022 for the following cost apportionments:

<table>
<thead>
<tr>
<th>SERVICE FEE</th>
<th>SERVICE FEE</th>
</tr>
</thead>
<tbody>
<tr>
<td>Self-Insured Workers Compensation Third Party Claims Administrative Services</td>
<td>1/1/22 – 12/31/22</td>
</tr>
<tr>
<td></td>
<td>$1,651 Per Month</td>
</tr>
<tr>
<td></td>
<td>($19,812 Annually)</td>
</tr>
<tr>
<td>WCB General Administration Assessments</td>
<td>1/1/22 – 12/31/22</td>
</tr>
<tr>
<td></td>
<td>$216 Per Month</td>
</tr>
<tr>
<td></td>
<td>($2,592 Annually)</td>
</tr>
</tbody>
</table>

And be it further

RESOLVED, that a copy of this resolution be provided to Benetech, the Personnel Officer, County Administrator and County Treasurer.

Resolution No. 454-21
Motioned By: Bronson
Seconded By:

AUTHORIZE CHAIRMAN TO SIGN CONTRACT AGREEMENT WITH ESI EMPLOYEE ASSISTANCE GROUP FOR CSEA AND NON-UNION EAP SERVICES

WHEREAS, the Chairman is authorized to sign an agreement with ESI Employee Assistance Group for the CSEA and Non-Union Employee Assistance Program (EAP) for the period of January 1, 2022 through December 31, 2022; and

WHEREAS, the County agrees to pay a total of $3,857 for the EAP services;

NOW, THEREFORE, BE IT RESOLVED, that effective January 1, 2022, contingent upon the approval of the County Attorney, the Chairman of the Yates County Legislature is hereby authorized to sign an agreement with ESI Employee Assistance Group; and be it further

RESOLVED, that a copy of this resolution be provided to ESI Employee Assistance Group, County Department Heads, the Personnel Officer, County Administrator and County Treasurer.

Resolution No. 455-21
Motioned By: Bronson
Seconded By:

AUTHORIZE CHAIRMAN TO SIGN AGREEMENT WITH HEALTHWORKS FOR PRE-EMPLOYMENT DRUG SCREENING

WHEREAS, Yates County desires to contract with Healthworks to conduct pre-employment drug testing; and
WHEREAS, the cost for such services will be $35 per drug screen, per person for all drug screening, however, if additional testing is required as a result of the drug screening testing positive, the cost for the entire screening will be $55;

NOW, THEREFORE, BE IT RESOLVED, that contingent upon the approval of the County Attorney, the Chairman of the Yates County Legislature is hereby authorized to sign the agreement with Healthworks for the period of January 1, 2022 to December 31, 2022, and be it further RESOLVED, that a copy of this resolution be provided to Healthworks, the Personnel Officer, County Administrator and County Treasurer.

Resolution No. 456-21
Motioned By: Bronson
Date: 12/13/21
Seconded By:

ADOPT 2022 NON-UNION EXEMPT EMPLOYEE SALARY SCHEDULE

WHEREAS, the Yates County Legislature recognizes the dedication and value of the non-union exempt employees and has chosen to adjust their salaries; and

WHEREAS, the salary schedule shall be amended by removing the following job titles from the resolution;

Clerk, County Legislature $59,966
Deputy County Treasurer $51,225
Deputy County Treasurer – Add-On $6,000

and

WHEREAS, “Clerk, County Legislature (Second Position)…$48,000” be amended to “Clerk, County Legislature…$48,000”; and

WHEREAS, as a result of Local Law 6-2020 Retaining the Elected County Treasurer and Assigning Powers and Duties to an Appointed Director of Finance, “Deputy County Treasurer…$90,000” is amended to “Director of Finance…$90,000”;

NOW THEREFORE BE IT RESOLVED, the Yates County Legislature hereby adopts the following Non-Union Exempt Employee Salary Schedule effective January 1, 2022;

**Elected Officials**

<table>
<thead>
<tr>
<th>Position</th>
<th>Annual</th>
</tr>
</thead>
<tbody>
<tr>
<td>County Clerk</td>
<td>$72,764</td>
</tr>
<tr>
<td>County Treasurer</td>
<td>$30,000</td>
</tr>
<tr>
<td>District Attorney</td>
<td>200,400</td>
</tr>
<tr>
<td>Legislators (14 at $9,112 each)</td>
<td>$127,568</td>
</tr>
<tr>
<td>Legislature Chairman</td>
<td>$9,112</td>
</tr>
<tr>
<td>Sheriff</td>
<td>$105,368</td>
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</table>

**Exempt Employees**

<table>
<thead>
<tr>
<th>Position</th>
<th>Annual</th>
</tr>
</thead>
<tbody>
<tr>
<td>Assistant District Attorney (First)</td>
<td>$100,000</td>
</tr>
<tr>
<td>Assistant District Attorney</td>
<td>$70,000</td>
</tr>
<tr>
<td>Assistant District Attorney</td>
<td>$65,000</td>
</tr>
<tr>
<td>Assistant Public Defender (First)</td>
<td>$36,614</td>
</tr>
<tr>
<td>Position</td>
<td>Salary</td>
</tr>
<tr>
<td>-------------------------------------------------------------------------</td>
<td>----------</td>
</tr>
<tr>
<td>Assistant Public Defender (First) – Hurrell-Harring Grant Add-On</td>
<td>$53,386</td>
</tr>
<tr>
<td>Assistant Public Defender</td>
<td>$45,533</td>
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<tr>
<td>Assistant Public Defender – Distribution #9 Grant Add-On</td>
<td>$16,553</td>
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<tr>
<td>Assistant Public Defender</td>
<td>$20,000</td>
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<tr>
<td>Assistant Public Defender - Upstate Quality Improvement and Caseload</td>
<td>$65,000</td>
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<tr>
<td>Reduction Grant Add-On</td>
<td></td>
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<tr>
<td>Budget Officer</td>
<td>$17,687</td>
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<tr>
<td>Building Maintenance Supervisor</td>
<td>$71,570</td>
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<tr>
<td>Chief Corrections Officer</td>
<td>$70,973</td>
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<tr>
<td>Clerk, County Legislature</td>
<td>$48,000</td>
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<tr>
<td>Commissioner of Social Services</td>
<td>$74,935</td>
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<tr>
<td>Confidential Assistant to Sheriff</td>
<td>$46,780</td>
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<tr>
<td>County Administrator</td>
<td>$107,875</td>
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<tr>
<td>County Attorney</td>
<td>$103,041</td>
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<tr>
<td>Deputy County Clerk</td>
<td>$45,487</td>
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<tr>
<td>Deputy Director of Public Health</td>
<td>$67,000</td>
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<tr>
<td>Deputy Highway Superintendent</td>
<td>$73,440</td>
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<tr>
<td>Director of Child and Family Services</td>
<td>$65,245</td>
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<tr>
<td>Director of Community Services</td>
<td>$81,199</td>
</tr>
<tr>
<td>Director of Community Services – Columbia University Grant Add-On</td>
<td>$8,500</td>
</tr>
<tr>
<td>Director of Emergency Management</td>
<td>$73,703</td>
</tr>
<tr>
<td>Director of Finance</td>
<td>$90,000</td>
</tr>
<tr>
<td>Director of Income Maintenance &amp; Child Support</td>
<td>$65,245</td>
</tr>
<tr>
<td>Director of Public Health</td>
<td>$85,000</td>
</tr>
<tr>
<td>Director of Real Property Tax Services</td>
<td>$70,227</td>
</tr>
<tr>
<td>Director of Veterans’ Services Agency</td>
<td>$55,038</td>
</tr>
<tr>
<td>Election Commissioner (D)</td>
<td>$55,038</td>
</tr>
<tr>
<td>Election Commissioner (R)</td>
<td>$55,038</td>
</tr>
<tr>
<td>Highway Superintendent</td>
<td>$86,354</td>
</tr>
<tr>
<td>Information Technology Director</td>
<td>$81,617</td>
</tr>
<tr>
<td>Personnel Officer</td>
<td>$72,473</td>
</tr>
<tr>
<td>Planner</td>
<td>$60,462</td>
</tr>
<tr>
<td>Probation Director</td>
<td>$70,977</td>
</tr>
<tr>
<td>Public Defender</td>
<td>$76,250</td>
</tr>
<tr>
<td>Social Services Attorney</td>
<td>$73,990</td>
</tr>
<tr>
<td>Undersheriff</td>
<td>$83,787</td>
</tr>
</tbody>
</table>

And be it further

RESOLVED, that copies of this resolution be given to all Department Heads, Personnel Officer, County Administrator and County Treasurer.
WHEREAS, the Yates County Legislature appreciates the employees covered under this resolution and have chosen to increase their hourly rates; and

WHEREAS, the NYS minimum hourly wage rate increases to $13.20 effective December 31, 2021, impacting the rates of pay for Jail Cook for 2022; and

WHEREAS, the rate of pay for Laborer (Seasonal – Highway Department) is set by factoring 80% of the full-time Laborer hourly rate as negotiated in the CSEA Collective Bargaining Agreement; the County is currently in negotiations with the CSEA Union and therefore the hourly rate of pay for Laborer (Seasonal – Highway Department) remains unchanged for 2022 at $13.11, which is under the NYS minimum wage; therefore, the hourly rate of pay for Laborer (Seasonal – Highway Department) has been increased to $13.20 so the County can maintain compliance with the Minimum Wage Act Article 19 of the New York State Labor Law; and

WHEREAS, there is no longer a need for a part-time Deputy Treasurer, and therefore “Deputy Treasurer (Temporary Part-Time)….$35.00” has been removed; and

WHEREAS, the hourly rates for Deputy Sheriff (Experience 80% CO82 LE contract for appropriate step) and Deputy Sheriff (90% as above, if duty requires special instructor or certification) were removed and replaced with TBD (to be determined), as the rate of pay is specific to the individual employee that it applies; and

WHEREAS, per the request of the Board of Election Commissioners, the following amendments have been made:

<table>
<thead>
<tr>
<th>Old Title</th>
<th>New Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Poll Inspector</td>
<td>Election Inspector</td>
</tr>
<tr>
<td>Poll Inspector (Traveling)</td>
<td>Election Inspector (Traveling)</td>
</tr>
<tr>
<td>Polling Site Chairperson</td>
<td>Election Inspector Chair person</td>
</tr>
<tr>
<td>Polling Site Chairperson (Traveling)</td>
<td>Election Inspector Chair person (Traveling)</td>
</tr>
<tr>
<td>Polling Site Coordinator</td>
<td>Election Coordinator</td>
</tr>
<tr>
<td>Election Operations Assistant</td>
<td>No change</td>
</tr>
<tr>
<td>New position</td>
<td>Election Auditor</td>
</tr>
<tr>
<td>New position</td>
<td>Voting Machine Inspector</td>
</tr>
<tr>
<td>New position</td>
<td>Voting Machine Inspector (Traveling)</td>
</tr>
</tbody>
</table>

NOW, THEREFORE, BE IT RESOLVED, the Yates County Legislature hereby adopts the following Non-Union Non-Exempt Employee Wage Schedule effective January 1, 2022; and be it further

RESOLVED, that copies of this resolution be given to all Department Heads, all employees whose hourly rate will be affected by the adoption of this resolution, the Personnel Officer, County Administrator and County Treasurer.
<table>
<thead>
<tr>
<th>Position</th>
<th>START RATE (YEAR 1)</th>
<th>AFTER 12 MONTHS</th>
<th>AFTER 3 YEARS</th>
</tr>
</thead>
<tbody>
<tr>
<td>Account Clerk Typist (Sheriff's Office/Public Health)</td>
<td>$15.48</td>
<td>$15.75</td>
<td>$16.29</td>
</tr>
<tr>
<td>Animal Control Officer (Part Time)</td>
<td>$17.34</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Bachelors Prepared Nurse (ASN, AND, AASN)</td>
<td>$25.05</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Chief Equipment Custodian</td>
<td>$19.23</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Deputy Election Commissioner</td>
<td>$24.90</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Elections Machine Technician I</td>
<td>$23.37</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Electronic Machine Technician II</td>
<td>$26.01</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Election Operations Assistant</td>
<td>$17.50</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Election Auditor</td>
<td>$16.00</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Equipment Custodian</td>
<td>$18.01</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Election Coordinator</td>
<td>$17.50</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Election Inspector</td>
<td>$15.00</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Election Inspector (Traveling)</td>
<td>$16.00</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Election Inspector Chairperson</td>
<td>$17.50</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Election Inspector Chairperson (Traveling)</td>
<td>$18.50</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Voting Machine Inspector</td>
<td>$16.00</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Voting Machine Inspector (Traveling)</td>
<td>$17.00</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Clerk (Sheriff)</td>
<td>$15.54</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Clerk (Historian/Records Management Office)</td>
<td>$19.61</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Correction Officer</td>
<td>$19.24</td>
<td>$20.35</td>
<td></td>
</tr>
<tr>
<td>Correction Officer/ Court Security</td>
<td>$19.24</td>
<td>$20.35</td>
<td></td>
</tr>
<tr>
<td>Coroner</td>
<td>$100/Case</td>
<td></td>
<td></td>
</tr>
<tr>
<td>County Code Enforcement Officer</td>
<td>$22.20</td>
<td></td>
<td></td>
</tr>
<tr>
<td>County Historian (Part-Time)</td>
<td>$26.69</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Deputy Sheriff (Experience 80% CO82 LE contract for appropriate step)</td>
<td>TBD</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Deputy Sheriff (90% as above, if duty requires special instructor or certification)</td>
<td>TBD</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Position</td>
<td>Year 1</td>
<td>Year 1 Premium</td>
<td>Year 2</td>
</tr>
<tr>
<td>----------------------------------------------</td>
<td>--------</td>
<td>----------------</td>
<td>--------</td>
</tr>
<tr>
<td>Emergency Services Dispatcher</td>
<td>$16.04</td>
<td>$16.52</td>
<td></td>
</tr>
<tr>
<td>Examination Monitor</td>
<td>$16.09</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Jail Cook</td>
<td>$13.20</td>
<td>$15.20</td>
<td>$13.70</td>
</tr>
<tr>
<td>Jail Nurse Practitioner</td>
<td>$36.86</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Jail Physician</td>
<td>$36.86</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Laborer (<em>Seasonal</em> Highway Department) (80% CSEA Contract rate)</td>
<td>$13.20</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Law Enforcement Liaison</td>
<td>$23.83</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Marine Patrol Officer (<em>Seasonal</em>)</td>
<td>$19.24</td>
<td>$20.35</td>
<td></td>
</tr>
<tr>
<td>Motor Equipment Operator (YC Stop- SMART)</td>
<td>$14.96</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Motor Vehicle Supervisor</td>
<td>$26.71</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Personnel Assistant</td>
<td>$22.77</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Public Health Program Coordinator (<em>Part Time</em>)</td>
<td>$28.14</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Records Management Officer</td>
<td>$19.61</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Registered Nurse</td>
<td>$34.57</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Secretary to County Attorney</td>
<td>$35.09</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Secretary to District Attorney</td>
<td>$21.46</td>
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<td></td>
</tr>
<tr>
<td>Secretary to Public Defender</td>
<td>$21.89</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Secretary to Sheriff</td>
<td>$21.86</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Senior Account Clerk Typist (<em>Public Health</em>)</td>
<td>$19.10</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Senior Account Clerk Typist (<em>Planning</em>)</td>
<td>$35.00</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Vessel Operator</td>
<td>$17.04</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Youth Bureau Director</td>
<td>$26.12</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>
AUTHORIZE SHERIFF TO FILL CHIEF DISPATCHER POSITION

WHEREAS, the Chief Dispatcher position became vacant on November 1, 2021 after the sudden passing of long time employee Sandra Smith; and

WHEREAS, the Sheriff through the vacancy review process has identified the continued need for the Chief Dispatcher position and is requesting that the position be filled; and

WHEREAS, the estimated annual cost to fill the position, including fringe, is $88,863;

NOW, THEREFORE, BE IT RESOLVED, that effective December 13, 2021 the Sheriff is hereby authorized to fill the full-time Chief Dispatcher position; and be it further

RESOLVED, that the Sheriff is also authorized to fill any subsequent vacancy that will occur as the result of a promotion of an employee into the vacant Chief Dispatcher position; and be it further

RESOLVED, that copies of this Resolution be given to the Sheriff, Personnel Officer, County Administrator and County Treasurer.

AUTHORIZE DIRECTOR OF PUBLIC HEALTH TO FILL DEPUTY DIRECTOR OF PUBLIC HEALTH POSITION

WHEREAS, the Deputy Director of Public Health position became vacant effective November 1, 2021 as the result of a promotion; and

WHEREAS, the Director of Public Health through the vacancy review process has identified the continued need for the Deputy Director Public Health position and is requesting the position be filled; and

WHEREAS, the estimated annual cost to fill the position, including fringe, is $107,322; the County receives 100% reimbursement for the salary, therefore the total cost to the County to refill this position is $40,322;

NOW, THEREFORE, BE IT RESOLVED, that effective December 13, 2021 the Director of Public Health is hereby authorized to fill the full-time Deputy Director of Public Health position; and be it further

RESOLVED, that the Director of Public Health is also authorized to fill any subsequent vacancy that will occur as the result of a promotion of an employee into the vacant Deputy Director of Public Health position; and be it further

RESOLVED, that copies of this resolution shall be provided the Director of Public Health, Personnel Officer, County Administrator and County Treasurer.
Resolution No. 460-21  
Motioned By: Bronson  
Seconded By:  

GRANT UNPAID LEAVE OF ABSENCE  
(V. Hughson)  

BE IT RESOLVED, that employee V. Hughson is hereby granted an unpaid leave of absence from December 20th, 2021 until December 27th, 2021, and be it further  

RESOLVED, that a copy of this resolution be given to Ms. Hughson, Director of Public Health, Personnel Officer and the Treasurer.

Resolution No. 461-21  
Motioned By: Bronson  
Seconded By:  

AUTHORIZE COMMISSIONER OF SOCIAL SERVICES TO CREATE AND FILL SENIOR SOCIAL WELFARE EXAMINER POSITION  

WHEREAS, a Senior Support Investigator position became vacant effective November 18, 2021 as the result of a resignation; and  

WHEREAS, the Commissioner through the vacancy review process has identified the continued need for the supervisory position but is requesting to create and fill a Senior Social Welfare Examiner position instead of filling the Senior Support Investigator position; and  

WHEREAS, by creating and filling a Senior Social Welfare Examiner position it will allow for more flexibility for the supervisors in the eligibility units to assist one another and to adjust workloads; and  

WHEREAS, the estimated annual cost to fill the position, including fringe, is $47,804 to $71,733, depending on health insurance; the County receives 80% reimbursement for salary and fringe and therefore the total estimated cost to the County to refill this position will be $9,561 to $14,347;  

NOW, THEREFORE, BE IT RESOLVED, that effective December 13, 2021 the Commissioner of Social Services is hereby authorized to create and fill a full-time Senior Social Welfare Examiner position; and be it further  

RESOLVED, that the Commissioner of Social Services is also authorized to fill any subsequent vacancy that will occur as the result of a promotion of an employee into the Senior Social Welfare Examiner position; and be it further  

RESOLVED, that if a Support Investigator position becomes vacant as the result of the promotion of an employee, that the Commissioner of Social Services is also hereby authorized to create and fill a Social Welfare Examiner position with the understanding that the Support Investigator position will remain unfilled and that the overall FTE of the department will remain unchanged as a result; and be it further  

RESOLVED, that copies of this resolution shall be provided the Commissioner of Social Services, Personnel Officer, County Administrator and County Treasurer.
AUTHORIZE COMMISSIONER OF SOCIAL SERVICES TO FILL SUPPORT INVESTIGATOR POSITION

WHEREAS, a Support Investigator position became vacant effective December 8, 2021 as the result of a resignation; and

WHEREAS, the Commissioner through the vacancy review process has identified the continued need for the Support Investigator position and is requesting the position be filled; and

WHEREAS, the estimated annual cost to fill the position, including fringe, is $46,356 to $70,285, depending on health insurance; the County receives 80% reimbursement for salary and fringe therefore the total cost to the County to refill this position will be $9,271 to $14,057;

NOW, THEREFORE, BE IT RESOLVED, that effective December 13, 2021 the Commissioner of Social Services is hereby authorized to fill a full-time Support Investigator position; and be it further

RESOLVED, that the Commissioner of Social Services is also authorized to fill any subsequent vacancy that will occur as the result of a promotion of an employee into the vacant Support Investigator position; and be it further

RESOLVED, that copies of this resolution shall be provided the Commissioner of Social Services, Personnel Officer, County Administrator, and County Treasurer.

AUTHORIZE CHAIRMAN TO SIGN CONTRACT WITH THE S²AY RURAL HEALTH NETWORK, INC. (Finger Lakes Public Health Alliance)

WHEREAS, Yates County is a member of the S²AY Rural Health Network and desires to continue its relationship for participation in the Finger Lakes Public Health Alliance (FLPHA); and

WHEREAS, the cost of these services is covered through the emergency planning grant resulting in no local cost;

NOW, THEREFORE, BE IT RESOLVED, that upon the approval of the County Attorney, the Chairman of the Legislature is authorized to enter into a contract with the S²AY Rural Health Network; and be it further

RESOLVED, that said contract will run from 01/01/22 to 12/31/22 for an amount not to exceed $2,940; and be it further

RESOLVED, that copies of this resolution be provided to the S²AY Rural Health Network, Inc., the Public Health Office and the Yates County Treasurer.
WHEREAS, Yates County is a member of the S^2AY Rural Health Network and desires to continue its relationship for the services of Quality Assurance/Quality Improvement and Staff Training; and

WHEREAS, the cost of these services is covered by state aid resulting in no local cost;

NOW, THEREFORE, BE IT RESOLVED, that upon the approval of the County Attorney, the Chairman of the Legislature is authorized to enter into a contract with the S^2AY Rural Health Network; and be it further

RESOLVED, that said contract will run from 1/01/22 to 12/31/22 for an amount not to exceed $18,500; and be it further

RESOLVED, that copies of this resolution be provided to the S^2AY Rural Health Network, Inc., the Public Health Office and the Yates County Treasurer.

Resolution No. 465-21  Date: 12/13/21
Motioned By: Church  Seconded By:

AUTHORIZE CHAIRMAN TO SIGN CONTRACT WITH THE S^2AY RURAL HEALTH NETWORK, INC.

WHEREAS, Yates County is a member of the S^2AY Rural Health Network and desires to continue its relationship for the services of Immunization/Lead Clerical support; and

WHEREAS, the cost of these services is covered through grants and state aid resulting in no local cost;

NOW, THEREFORE, BE IT RESOLVED, that upon the approval of the County Attorney, the Chairman of the Legislature is authorized to enter into a contract with the S^2AY Rural Health Network; and be it further

RESOLVED, that said contract will run from 1/01/22 to 12/31/22 for an amount not to exceed $14,320; and be it further

RESOLVED, that copies of this resolution be provided to the S^2AY Rural Health Network, Inc., the Public Health Office and the Yates County Treasurer.

Resolution No. 466-21  Date: 12/13/21
Motioned By: Church  Seconded By:

AUTHORIZE CHAIRMAN TO SIGN LEASE AGREEMENT WITH THE S^2AY RURAL HEALTH NETWORK, INC.

WHEREAS, Yates County is a member of the S^2AY Rural Health Network and desires to continue its relationship for the services of Immunization/Lead Clerical support and provide office space for the provision of such services;

NOW, THEREFORE, BE IT RESOLVED, that upon the approval of the County Attorney, the Chairman of the Legislature is authorized to enter into a lease agreement with the S^2AY Rural Health Network; and be it further

RESOLVED, that said contract will run from 1/01/22 to 12/31/22 for an amount not to exceed
RESOLVED, that copies of this resolution be provided to the S²AY Rural Health Network, Inc., the Public Health Office and the Yates County Treasurer.

Resolution No. 467-21  
Motioned By: Church  
Seconded By:  

AUTHORIZE CHAIRMAN TO SIGN AGREEMENT WITH THE NETWORK FOR CHILDREN’S SPEECH, OCCUPATIONAL AND PHYSICAL THERAPY DBA CHILDREN’S THERAPY NETWORK

WHEREAS, Yates County Public Health seeks to sign an agreement with The Network for Children’s Speech, Occupational and Physical Therapy dba Children's Therapy Network, to provide services to children with developmental delays and disabilities in the Preschool Program;

NOW, THEREFORE, BE IT RESOLVED, that upon approval of the County Attorney, the Chairman of the Legislature be hereby authorized to sign agreements with The Network for Speech, Occupational and Physical Therapy dba Children’s Therapy Network at the following all-inclusive rates:

<table>
<thead>
<tr>
<th>NAME</th>
<th>SERVICE</th>
<th>RATE</th>
<th>CONTRACT DATES</th>
</tr>
</thead>
<tbody>
<tr>
<td>The Network for Children’s Speech, Occupational and Physical</td>
<td>Preschool</td>
<td>ST $65</td>
<td>11/01/2021-12/31/2026</td>
</tr>
<tr>
<td>Therapy dba Children's Therapy Network</td>
<td>Related Services</td>
<td>OT $65</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>PT $65</td>
<td></td>
</tr>
</tbody>
</table>

And be it further

RESOLVED, that a copy of this resolution be sent to the Public Health office and the Treasurer.

Resolution No. 468-21  
Motioned By: Church  
Seconded By:  

SIGN RENEWAL AGREEMENT WITH FINGER LAKES HEALTH SYSTEMS AGENCY dba COMMON GROUND HEALTH

WHEREAS, Yates County Public Health wishes to renew their agreement with Common Ground Health for the purpose of developing and administering a Regional Vaccine Confidence Campaign to increase COVID-19 vaccination in Yates County, and

WHEREAS, Common Ground Health has expertise in, and access to, health data;

NOW, THEREFORE, BE IT RESOLVED, that after review by the County Attorney, the Chairman of the Yates County Legislature is hereby authorized to sign a renewal agreement with Common Ground Health for the period December 1, 2021 through December 31, 2022 in the amount of $8,974; and be it further

RESOLVED, that a copy of this resolution be sent to the Public Health office and the Treasurer.
AUTHORIZE CHAIRMAN TO SIGN CONTRACT WITH RESEARCH FOUNDATION FOR MENTAL HYGIENE, INC.

WHEREAS, the Research Foundation for Mental Hygiene, Inc., has awarded a Community Health Grant to Yates County Community Services for the project titled “NYS System of Care”, to improve Mental Health outcomes and services, in the amount of $13,728; and

WHEREAS, that said grant period will be for the period of August 31, 2021 through August 30, 2022;

NOW, THEREFORE, BE IT RESOLVED, that upon the approval of the County Attorney, the Chairman of the Legislature is authorized to enter into an agreement with Research Foundation for Mental Hygiene, Inc.; and be it further

RESOLVED, that a copy of this resolution be sent to Community Services, the Public Health office and the Yates County Treasurer.

AMENDMENT TO RESOLUTIONS NO. 491-20 & NO. 296-21

WHEREAS, Resolution 491-20 authorized signature of agreements for ARC of Yates County and persons; and

WHEREAS, Resolution 296-21 authorized amendment 491-20 to change ARC of Yates to Mozaic Chapter, NYSARC, Inc.; and

WHEREAS, the contract for Development Disability Vocational Services consisted of the following three services: Transitional Employment $131,752; Client Worker: $49,910; Integrated Supported Employment $77,488; and

WHEREAS, Integrated Supported Employment for $77,488 is the only service to be funded for 2021 Contract;

NOW, THEREFORE, BE IT RESOLVED, that Resolution 491-20 & 296-21 be amended as follows:

| Mozaic Chapter, NYSARC, Inc. | Integrated Supported Employment | $77,488 |

And be it further

RESOLVED, that copies of this resolution be provided to the Public Health office, Community Services and Yates County Treasurer.

AUTHORIZE CONTRACT FOR HELP DESK SERVICES

WHEREAS, The Yates County Department of Social Services is in need of information
Technology services;

NOW, THEREFORE, BE IT RESOLVED, that contingent upon the approval of the County Attorney, the Chairman of the Legislature and the Commissioner of Social Services be authorized to sign a contract between the Yates County Department of Social Services and the Yates County Information Technology Department for the provision of help desk services to the Department of Social Services for the period of January 1, 2022- December 31, 2022 at a cost not to exceed $34,218; and be it further

RESOLVED, that a copy of this resolution be forwarded to the Yates County Treasurer, Yates County Information Technology Department and the Yates County Department of Social Services.

Resolution No. 472-21
Motioned By: Church
Date: 12/13/21
Seconded By:

AUTHORIZE CONTRACT FOR TRANSPORTATION SERVICES

WHEREAS, the Yates County Department of Social Services requires transportation for juvenile delinquents;

NOW, THEREFORE, BE IT RESOLVED, that contingent upon the approval of the County Attorney, the Chairman of the Legislature and the Commissioner of Social Services be authorized to sign a contract between the Yates County Department of Social Services and the Yates County Sheriff’s Office for the provision of transportation services to the Department of Social Services for the period of January 1, 2022 to December 31, 2022; and be it further;

RESOLVED, that a copy of this resolution be forwarded to the Yates County Treasurer, Yates County Sheriff’s Office and the Yates County Department of Social Services.

Resolution No. 473-21
Motioned By: Church
Date: 12/13/21
Seconded By:

AUTHORIZE CONTRACTS WITH THE FOLLOWING AGENCIES/PERSONS

WHEREAS, Yates County and the Yates County Department of Social Services wishes to enter into contracts with the following agencies/persons; and

WHEREAS, the term of these contracts is January 1, 2022 through December 31, 2022;

NOW, THEREFORE, BE IT RESOLVED, that after review by the County Attorney, the Chairman of the Yates County Legislature and Commissioner of Social Services are authorized to sign contracts with the following agencies/persons:

Waive liability Insurance due to having professional liability insurance

- Dr. David Coron, for counseling and psychological evaluation services $125 per telehealth, $150 in person per hour
- Mark Reynolds, to provide psychological evaluations $130 per hour
- Scott Steele, for counseling services, $90 per hour
- Christopher Clinton, for counseling services $95 per hour
- Dr. Richard Hoyt for counseling services $150 per hour

And be it further
RESOLVED, that copies of this resolution be forwarded to the Yates County Treasurer and the Yates County Department of Social Services.

Resolution No. 474-21  Date: 12/13/21
Motioned By: Church  Seconded By:

AUTHORIZE CONTRACTS WITH THE FOLLOWING AGENCIES/PERSONS

WHEREAS, Yates County and the Yates County Department of Social Services wishes to enter into contracts with the following agencies/persons; and

WHEREAS, the term of these contracts is January 1, 2022 through December 31, 2022;

NOW, THEREFORE, BE IT RESOLVED, that after review by the County Attorney, the Chairman of the Yates County Legislature and Commissioner of Social Services are authorized to sign contracts with the following agencies/persons:

- Kinship Family and Youth Services, Inc. for the provision of coached visitation and intensive home-based services at $58.10 per hour
- Family Counseling of the Finger Lakes for counseling services at $145 for initial assessment/$95 per hour
- Child and Family Resources for the provision of parenting and supervised visitation at $60 per hour
- Arbor Development, Residential Domestic Violence Services at the rates established by New Your State
- Safe Harbors of the Finger Lakes for non-residential domestic violence services, $4,750
- ProAction of Steuben and Yates Counties for Job Coach Services, $122,265
- Cornell Cooperative Extension for Life Skills programming $34,871
- Catholic Charities of Finger Lakes for supervised visitation and case management services (various rates)
- Child and Family Resources for the childcare registration, $28,502
- FLACRA, various rates
- GATE Anger Management, $60 per hour for individual and family, $25 per hour for group
- Keuka Housing Council, Various Rates
- Worldwide Travel Staffing $750 per assessment

And be it further

RESOLVED, that copies of this resolution be forwarded to the Yates County Treasurer and the Yates County Department of Social Services.

Resolution No. 475-21  Date: 12/13/21
Motioned By: Church  Seconded By:

AUTHORIZE CHAIR TO SIGN CHIEF ELECTED OFFICIAL AGREEMENT FOR THE WORKFORCE INVESTMENT BOARD

BE IT RESOLVED, that after review by the County Attorney, the Chair of the Legislature is hereby authorized to sign the Chief Elected Official Agreement with the Finger Lakes Workforce Investment Board for the Program years 2021-2022; and be it further

RESOLVED, that copies of this resolution be forwarded to the Yates County Commissioner of
AUTHORIZE CHAIRMAN TO SIGN CONTRACT WITH TK ELEVATOR CORPORATION

WHEREAS, TK Elevator installed the elevators in the Courthouse (3 elevators) and the County Office Building (2 elevators and 1 wheel chair lift); and

WHEREAS, the County wishes to enter into a contract with TKE to ensure that the elevators operate as designed without interruption or problems;

NOW, THEREFORE, BE IT RESOLVED, that upon the approval of the County Attorney, the Chairman of the Legislature is authorized to enter into a contract with the TK Elevator Corporation to maintain the County elevators to all applicable codes and standards; and be it further

RESOLVED, that said contract will run from 1/1/22 through 12/31/26, for an amount not to exceed $778.91 per month in the first year with adjustments per the contract for the remainder of the agreement; and be it further

RESOLVED, that copies of this resolution be provided to the TK Elevator Corporation and Building Maintenance Supervisor.

AUTHORIZE CHAIRMAN TO SIGN A CONTRACT WITH SUNRISE INSULATION FOR ATTIC INSULATION WORK

WHEREAS, the attics in the Old Courthouse and Annex section of the County Office Building have little insulation and the newer section does not meet today’s standard for insulation R-value; and

WHEREAS, the Building Maintenance Supervisor sought proposals for insulating the aforementioned attics and has received a proposal from Sunrise Insulation for a sum of $34,350.00 for this service;

NOW, THEREFORE, BE IT RESOLVED, that upon the approval of the County Attorney, the Chairman of the Legislature is authorized to enter into a contract with Sunrise Insulation to insulate the attics of the Old Courthouse, Annex and newer section of the County Office Building; and be it further

RESOLVED, that said contract will run from 12-13-21 to 7-1-22 for a total sum of up to $34,350; and be it further

RESOLVED, that copies of this resolution be given to the Building Maintenance Supervisor and County Treasurer.
AUTHORIZE CHAIRMAN TO SEND A LETTER SUPPORTING KEUKA HOUSING COUNCIL’S APPLICATION FOR HOME IMPROVEMENT GRANT

WHEREAS, a communication has been received from Renee Bloom of Keuka Housing Council (hereinafter, “KHC”); and

WHEREAS, said communication requests a letter of support from Yates County for KHC’s application for Home Improvement for repairs on items such as such as septic systems, wells, electrical upgrades, roofs, etc. in homes in Yates and Schuyler Counties; and

WHEREAS, KHC has partnered with Yates County on many grants over the past 17 years;

NOW, THEREFORE, BE IT RESOLVED, that the chairman of the Legislature is authorized to prepare and send a letter of support to appropriate personnel; and be it further

RESOLVED, that copies of this resolution be provided to Renee Bloom of KHC.

AUTHORIZE CHAIRMAN TO SIGN MEMORANDUM OF UNDERSTANDING WITH THE TOWN OF STARKEY OR BARRINGTON FOR PLACEMENT OF EQUIPMENT SHELTER

WHEREAS, Yates County is currently undertaking the design and construction of a fiber optic broadband network (hereinafter referred to as the “project”); and

WHEREAS, the project requires equipment shelters to be placed in various locations as determined by the project engineers and agreed to by the municipalities in which they are to be located; and

WHEREAS, it has been determined that an equipment shelter is to be located on a parcel of real property owned by the Town of Starkey at Grace St. in the Village of Dundee, T.M. #120.25-1-19 or on a parcel of real property owned by the Town of Barrington at 4394 Bath Rd, Penn Yan, T.M. #104.04-1-2;

NOW, THEREFORE, BE IT RESOLVED, that after approval by the County Attorney, the Chairman is authorized to sign an MOU agreement with the Town of Starkey or the Town of Barrington, whichever is determined to best benefit the project and the Towns with the understanding that the insurance requirements are waived; and be it further

RESOLVED, that copies of this resolution be given to the Town of Starkey, Town of Barrington, the Grant Specialist and the County Planner.

APPOINT MEMBERS TO THE YATES COUNTY PLANNING BOARD

(George Dowse, Town of Torrey & William Hall, Village of Dresden)

WHEREAS, George R. Dowse (1847 Perry Point Rd, Penn Yan, NY 14527), and William Hall (PO Box 43, Dresden, NY 14441) have been recommended by their respective municipalities to be their representation on the Yates County Planning Board;
NOW, THEREFORE, BE IT RESOLVED, that George R. Dowse is hereby appointed as a member of the Yates County Planning Board, representing the Town of Torrey, and William Hall is hereby appointed as a member of the Yates County Planning Board, representing the Village of Dresden, to terms that expire on December 12, 2024; and be it further

RESOLVED, that copies of this resolution be given to the County Planner, the Town of Torrey, the Village of Dresden and a copy filed with the County Clerk.

Resolution No. 481-21
Motioned By: Holgate
Date: 12/13/21
Seconded By:

AUTHORIZE CHAIRMAN TO ENTER INTO AN AMENDMENT/EXTENSION OF THE TRANSPORTATION SERVICES AGREEMENT WITH YATES TRANSIT SERVICE, INC.

WHEREAS, the County of Yates and Yates Transit Service, Inc. entered into a Transportation Services Agreement, dated January 3, 2017, as modified/extended by way of an Amendment/Extension of an Agreement executed in April, 2018 and as further modified/extended by way of an Amendment/Extension of Agreement executed in February, 2019 and as further modified/extended by way of an Amendment/Extension of Agreement executed in March, 2020 and as further modified/extended by way of an Amendment/Extension of Agreement executed in February, 2021 (hereinafter collectively referred to as the “Agreement”); and

WHEREAS, the term of the Agreement expires on December 31, 2021; and

WHEREAS, the funding for the Agreement, through the NYS DOT Mass Transportation Capital Project Agreement, expires December 31, 2022; and

WHEREAS, pursuant to the Agreement, dated January 3, 2017, the Agreement may be extended annually by mutual written agreement between the parties for a maximum of four (4) successive one-year terms, which would end December 31, 2021; and

WHEREAS, the parties wish to enter into an Extension/Amendment of the Agreement through December 2022; and

WHEREAS, the parties further wish to amend the Agreement to include and incorporate by reference any updated reimbursement rates for mileage and maintenance as provided by the New York State Department of Transportation, with such rates superseding any such previously stated reimbursement rates;

NOW, THEREFORE, BE IT RESOLVED, that the Agreement, dated January 3, 2017, be amended to include a fifth and final single year extension ending December 31, 2022; and be it further

RESOLVED, that the County is authorized to enter into a written amendment to the Agreement extending the term thereof, commencing January 1, 2022 and terminating on December 31, 2022 and which includes and incorporates by reference any updated reimbursement rates for mileage and maintenance as provided by the New York State Department of Transportation, with such rates superseding any such previously stated reimbursement rates; and with all other terms and conditions of the Agreement remaining the same and in full force and effect. And to this end, the Chairman of the Legislature, upon approval of the County Attorney, is hereby authorized to sign such written amendment with Yates Transit Service, Inc. on behalf of the County; and be it further

RESOLVED, that copies of this resolution be given to the County Planner, County Treasurer
and the Yates Transit Service, Inc.

Resolution No. 482-21  
Motioned By: Holgate  
Seconded By: 

**AUTHORIZE CHAIRMAN TO SIGN AGREEMENT FOR SPECIALIZED ENVIRONMENTAL REVIEW SERVICES**

WHEREAS, Genesee Finger Lakes Regional Planning Council, located at 50 West Main Street, Suite 8107, Rochester, New York, 14614, may assist the County with Environmental Review, at a rate not to exceed seventy five dollars ($75) per hour, plus reimbursable expenses;

NOW, THEREFORE, BE IT RESOLVED, that the Chairman of the Legislature be authorized to sign the agreement with Genesee Finger Lakes Regional Planning Council after the approval of the County Attorney; and be it further

RESOLVED, that copies of this resolution be given to the County Planner, Paul Gavin, Director (Genesee Finger Lakes Regional Planning Council), the County Administrator and the County Treasurer.

Resolution No. 483-21  
Motioned By: Holgate  
Seconded By: 

**2021 BUDGET TRANSFERS**

BE IT RESOLVED, that the following transfers be made in the 2021 budget:

<table>
<thead>
<tr>
<th>From:</th>
<th>To:</th>
<th>Amount:</th>
</tr>
</thead>
<tbody>
<tr>
<td>A1990.54905 Contingent</td>
<td>A1920.54907 CA- Dues</td>
<td>$ 507.00</td>
</tr>
<tr>
<td>A1990.54905 Contingent</td>
<td>A1165.54072 DA- Expert Witness Fees</td>
<td>$ 27,000.00</td>
</tr>
<tr>
<td>A3021.51700 E911- Chief Dispatch</td>
<td>A3021.52504 E911-W911 Equipment</td>
<td>$ 2,823.15</td>
</tr>
<tr>
<td>A3021.51700 E911- Chief Dispatch</td>
<td>A3021.54770 E911- Expenses</td>
<td>$ 3,277.12</td>
</tr>
<tr>
<td>A3021.51702 E911- Sr. Dispatcher</td>
<td>A3021.54771 E911- W911</td>
<td>$ 3,236.76</td>
</tr>
<tr>
<td>A3110.52110 SH- Office Furniture</td>
<td>A3110.54903 SH- Awards</td>
<td>$ 524.76</td>
</tr>
<tr>
<td>A3350.52426 DWI-PY Police Dept</td>
<td>A3350.54751 DWI- Village PY Patrol</td>
<td>$ 822.30</td>
</tr>
<tr>
<td>A1355.54152 RP- Conference</td>
<td>A1355.52115 RP- Computer Hardware</td>
<td>$ 225.00</td>
</tr>
<tr>
<td>A1355.54156 RP- Training</td>
<td>A1355.52115 RP- Computer Hardware</td>
<td>$ 1,950.00</td>
</tr>
<tr>
<td>A1355.54408 RP- Equip. Main/Rep</td>
<td>A1355.52115 RP- Computer Hardware</td>
<td>$ 400.00</td>
</tr>
<tr>
<td>A1355.54470 RP Office Supplies</td>
<td>A1355.52115 RP- Computer Hardware</td>
<td>$ 1,045.00</td>
</tr>
<tr>
<td>A1355.54507 RP- Copier Charge</td>
<td>A1355.52115 RP- Computer Hardware</td>
<td>$ 200.00</td>
</tr>
<tr>
<td>A1355.54654 RP- Mileage</td>
<td>A1355.52115 RP- Computer Hardware</td>
<td>$ 1,100.00</td>
</tr>
<tr>
<td>A1355.54660 RP- Travel Exp</td>
<td>A1355.52115 RP- Computer Hardware</td>
<td>$ 1,100.00</td>
</tr>
<tr>
<td>A1355.54916 RP- Publications</td>
<td>A1355.52115 RP- Computer Hardware</td>
<td>$ 540.00</td>
</tr>
</tbody>
</table>

And be it further

RESOLVED, that copies of this resolution be given to the County Administrator, the District Attorney, the Sheriff, the Director of Real Property and the County Treasurer/Budget Officer.
Resolution No. 484-21  
Motioned By: Holgate  
Seconded By:  
Date: 12/13/21

ACCEPT AND APPROPRIATE ADDITIONAL REVENUE  
(EMERGENCY MANAGEMENT)

WHEREAS, the Office of Emergency Management received a Homeland Security SHSP grant in the amount of $25,607.00; and

WHEREAS, these funds are not part of the 2021 budget;

NOW THEREFORE, BE IT RESOLVED that the following accounts be increased by $25,607.00;

Revenue:  
A3645.44314  OEM-SHSP FY21  
$ 25,607.00

Appropriation  
A3645.52966  OEM-SHSP FY21  
$ 25,607.00

And be it further

RESOLVED, that copies of this resolution be provided to the Director of Emergency Management and the County Treasurer/Budget Officer.

Resolution No. 485-21  
Motioned By: Holgate  
Seconded By:  
Date: 12/13/21

RESTORATION OF TAX PARCEL TO THE TAXABLE PORTION OF THE ASSESSMENT ROLL

WHEREAS, pursuant to Section 1138(6)(d) of the Real Property Tax Law, the Yates County Treasurer, upon the authorization and direction of the Yates County Legislature, issued and duly filed a Certificate of Prospective Cancellation, dated February 15, 2018, regarding the following tax parcel (such tax parcel hereinafter referred to as the “Tax Parcel”):

Owner:  
Lane Floyd

Town:  
Jerusalem

Tax Map Number:  
102.04-1-5; and

WHEREAS, as a result of the issuance and filing of the above recited Certificate of Prospective Cancellation, the Tax Parcel became and continues to be exempt from taxation; and

WHEREAS, pursuant to Section 1138(6)(d) of the Real Property Tax Law, the Tax Parcel remains so exempt unless the Yates County Legislature makes a determination that it should be restored to the taxable portion of the assessment roll and the Yates County Treasurer files a Certificate of Restoration concerning the same; and

WHEREAS, the Yates County Legislature has determined that such restoration of the Tax Parcel is warranted, in that: The Tax Parcel has been recently conveyed to the owner of an adjacent tax parcel that is on the taxable portion of the assessment roll, with the intention to merge the Tax Parcel with such adjacent tax parcel to form one tax parcel. In order for such merger to take place, the Tax Parcel must be restored to taxable status. Through such merger, the underlying reasons for prospectively
cancelling the Tax Parcel in the first instance would no longer exist due to the fact that the Tax Parcel would now be part of a viable and taxable tax parcel;

NOW, THEREFORE, BE IT RESOLVED, that in light of the foregoing, the Yates County Legislature hereby directs the restoration of the Tax Parcel to the taxable portion of the assessment roll, as soon as practicable; and be it further

RESOLVED, that a copy of this resolution directing such restoration be filed with the Yates County Treasurer; and be it further

RESOLVED, that the Yates County Treasurer, in accordance with Section 1138(6)(d) of the Real Property Tax Law, shall thereafter issue an applicable Certificate of Restoration concerning the Tax Parcel and then file such Certificate of Restoration with the assessor of the assessing unit in which the Tax Parcel is located and the Yates County Director of Real Property Tax Services; and be it further

RESOLVED, that copies of this resolution be provided to the County Administrator, the Director of Real Property Tax Services and the County Treasurer/Budget Officer.

Resolution No. 486-21  Date: 12/13/21
Motioned By: Holgate  Seconded By:

APPROVE RECOMMENDATIONS OF THE TOURISM ADVISORY COMMITTEE (TAC)

WHEREAS, by Resolution 204-17, a Tourism Funding Procedure was adopted by the Yates County Legislature; and

WHEREAS, a portion of the procedure requires the County’s Tourism Promotion Agency (TPA) to recommend to the Yates County Legislature a Tourism Advisory Committee (TAC), the members of which represent various segments of the local tourism industry; and

WHEREAS, the total available funding from Occupancy Tax revenue for distribution to various organizations for promotion of tourism in 2022 is $297,207.00; and

WHEREAS, the TAC has received submissions from fourteen (14) organizations with requests totaling $597,000; and

WHEREAS, the TAC has reviewed the requests and recommends funding as follows:

<table>
<thead>
<tr>
<th>Organization</th>
<th>Request</th>
<th>TAC Recommendation</th>
</tr>
</thead>
<tbody>
<tr>
<td>Finger Lakes Museum</td>
<td>$24,000</td>
<td>$17,288</td>
</tr>
<tr>
<td>Friends of the Outlet Trail</td>
<td>$24,250</td>
<td>$20,962</td>
</tr>
<tr>
<td>Dundee Historical Society</td>
<td>$1,700</td>
<td>$1,472</td>
</tr>
<tr>
<td>Finger Lakes Tourism Alliance</td>
<td>$22,860</td>
<td>$19,761</td>
</tr>
<tr>
<td>Finger Lakes Wine Country</td>
<td>$70,000</td>
<td>$60,511</td>
</tr>
<tr>
<td>Chamber of Commerce-TPA</td>
<td>$205,000</td>
<td>$177,213</td>
</tr>
</tbody>
</table>

Total: $347,810.00 | $297,207.00

NOW, THEREFORE, BE IT RESOLVED, that the recommendations of the TAC are accepted by this Legislature; and be it further

RESOLVED that the total available funds are to be reflected in the 2022 Yates County budget; and be it further
RESOLVED that the Yates County Chamber of Commerce, acting as the designated Yates County Tourism Promotion Agency, invoice Yates County in December 2021 for the funds to be distributed by the Chamber to the various organizations in January 2022; and be it further

RESOLVED, that the Chairman is authorized to execute any documents pertaining to the funding as reflected above; and be it further

RESOLVED that copies of this resolution be sent to the Yates County Chamber of Commerce, the County Treasurer and all members of the Yates County Tourism Advisory Committee.

Resolution No. 487-21

Motioned By: Holgate
Seconded By:

RATIFY LETTER REGARDING PLANNED UNIT DEVELOPMENT (PUD) AT 2447 BATH ROAD, TOWN OF MILO

WHEREAS, a communication was received on November 9, 2021 from Anthony Validzic, Town of Milo Codes Enforcement Officer; and

WHEREAS, said communication informs Yates County (hereinafter, “County”) that a Planned Unit Development (hereinafter, “PUD”) is proposed for 2447 Bath Road, Penn Yan, NY 14527 and that the Town of Milo Planning Board (hereinafter, “Milo”) intends to serve as Lead Agency for the SEQR Coordinated Review (hereinafter, “Review”); and

WHEREAS, the County owns the Penn Yan – Yates County Airport that borders the PUD property to its south; and

WHEREAS, the County has no objection to either the PUD or to Milo serving as Lead Agency for the Review, but does have safety concerns regarding glare and/or glint from solar panels; and

WHEREAS, the Penn Yan – Yates County Airport operates 24 hours a day/7 days a week/365 days a year and during that operation noise is generated by aircraft and associated equipment; and

WHEREAS, the Chairman of the Legislature (hereinafter, “Chairman”) prepared a letter stating that the County:
1. has no objection to the PUD,
2. has no objection to Milo serving as Lead Agency for the Review,
3. requests that solar panel materials be chosen such that glare/glint will not be experienced by pilots using the airport,
4. requests that all potential residents be informed that the PUD is adjacent to an operating airport and that, except for gross negligence on that part of an aircraft operator, no complaints will be forthcoming
and the letter was reviewed and affirmed by the Airport Council; and

WHEREAS, in order to meet the SEQR requirement of 30 days from the date of notification it was necessary to respond to Milo’s communication before December 9, 2021; and

WHEREAS, the aforementioned letter was reviewed by the Finance Committee of the Legislature and other legislators present at the December 7, 2021 meeting of said Committee and no objections to the letter were expressed; and
WHEREAS, the Chairman sent the letter to Milo on December 7, 2021;

NOW, THEREFORE, BE IT RESOLVED, that the aforementioned letter from the chairman to Milo is hereby ratified; and be it further

RESOLVED, that copies of this resolution be provided to the members of the Airport Council.

<table>
<thead>
<tr>
<th>Resolution No. 488-21</th>
<th>Date: 12/13/21</th>
</tr>
</thead>
<tbody>
<tr>
<td>Motioned By: Holgate</td>
<td>Seconded By:</td>
</tr>
</tbody>
</table>

ADOPT TOWN AND COUNTY TAX RATES

RESOLVED, that the Tax Rates for the various Towns, as compiled by the Real Property Tax Director, be adopted as follows:

**2022 TOWN & COUNTY TAX RATE SUMMARY**

<table>
<thead>
<tr>
<th>Unit</th>
<th>TOWN Rate</th>
<th>COUNTY Rate</th>
<th>Special District Rate</th>
</tr>
</thead>
<tbody>
<tr>
<td>Barrington</td>
<td>$2.868370</td>
<td>$5.696541</td>
<td>Dundee Fire Prot. FD 201 $0.726138</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>Wayne Fire Prot. FD 202 $0.689005</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>Penn Yan Fire Prot. FD 203 $0.403441</td>
</tr>
<tr>
<td>Benton</td>
<td>$2.464594</td>
<td>$4.139234</td>
<td>Benton Fire Prot. FD 221 $1.612799</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>Bellona FD 222 $2.394050</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>PY Fire Prot. FD 223 $0.641381</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>W. Lake Fire Prot. FD 224 $0.608183</td>
</tr>
<tr>
<td></td>
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<td></td>
<td>Bellona Fire Prot. FD 225 $1.747705</td>
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<tr>
<td></td>
<td>$319.788732/unit</td>
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<td>Kashong Water Dist. #1 WD 221</td>
</tr>
<tr>
<td></td>
<td>$410.816976/unit</td>
<td></td>
<td>District #2 WD 222</td>
</tr>
<tr>
<td></td>
<td>$125.684211/unit</td>
<td></td>
<td>Bellona Water Dist #3 WD 223</td>
</tr>
<tr>
<td></td>
<td>$440.211765/unit</td>
<td></td>
<td>Water Dist. #1 Ext. 1 WD 224</td>
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<tr>
<td>Italy</td>
<td>$7.677620</td>
<td>$5.810436</td>
<td>Middlesex Amb AD 325 $0.411364</td>
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<tr>
<td></td>
<td></td>
<td></td>
<td>Naples Fire Prot FD 241 $0.326508</td>
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<td>Middlesex Fire FD 242 $1.021323</td>
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<td>Prattsburgh Fire Prot. &amp; Amb FD 243 $1.161417</td>
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<tr>
<td>Jerusalem</td>
<td>$0.641865</td>
<td>$2.028392</td>
<td>Branchport/Keuka Park FD 261 $0.348344</td>
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<td>Branchport Light Dist 261 $0.300711</td>
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<td></td>
<td>$187.989417/unit</td>
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<td>Consolidated water WD 266</td>
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<td></td>
<td>$5.689360</td>
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<td>Middlesex Amb AD 325 $0.411488</td>
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<tr>
<td>Middlesex</td>
<td>$5.444729</td>
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<td>Middlesex FD 281 $0.858166</td>
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<td>Middlesex Light Dist. 281 $0.115237</td>
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<td>Middlesex Water Dist. 281 $4.302258</td>
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<tr>
<td>Milo</td>
<td>$1.472060</td>
<td>$2.722676</td>
<td>Penn Yan Fire Prot. FD 301 $0.433478</td>
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<td></td>
<td>$133.342657/unit</td>
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<td>Himrod Fire Prot. FD 302 $0.726355</td>
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<td>Himrod Water Dist. WD 301</td>
</tr>
<tr>
<td>COUNTY</td>
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<td>Unit Rate</td>
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<td>-----------</td>
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<tr>
<td>Himrod Water Dist. 1A WD 306</td>
<td>Potter</td>
<td>Potter Fire Prot. FD321</td>
<td>$ 0.460827</td>
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<td>Himrod Water Dist./Cap chg WDHCC</td>
<td>Potter</td>
<td>Middlesex Amb AD 325</td>
<td>$ 0.411052</td>
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<td>Milo Water Dist #1 WD 302</td>
<td>Starkey</td>
<td>Starkey Fire Prot. FD 341</td>
<td>$ 0.682716</td>
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<tr>
<td>Milo Water Dist #2 WD 303</td>
<td>Torrey</td>
<td>Torrey Fire Prot. FD 361</td>
<td>$ 0.535331</td>
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<tr>
<td>Milo Sewer Dist #1-2 SD 102</td>
<td>Torrey</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Bath Rd Sewer Dist #3 SD 103</td>
<td>Torrey</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>
RESOLVED, that the 2022 Yates County Equalization and Apportionment Table be adopted as follows:

### 2022 Yates County Equalization/Apportionment Table with Final County Tax Rates

<table>
<thead>
<tr>
<th>COUNTY</th>
<th>VET 41101</th>
<th>ASSESSED VALUE</th>
<th>EQUALIZED VALUE</th>
<th>TAXABLE VALUE</th>
<th>CLERGY VALUE</th>
<th>ASSESSED OF</th>
<th>APPORTIONED SHARE</th>
<th>SUB WORKERS</th>
<th>ELECTION</th>
<th>RAISED TAX</th>
<th>TAX RATE</th>
<th>TOTAL TAX</th>
</tr>
</thead>
<tbody>
<tr>
<td>BARRINGTON</td>
<td>327,566,957</td>
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<td>10.921827%</td>
<td>1,802,724.22</td>
<td>5.50</td>
<td>194.83</td>
<td>25,769.46</td>
<td>1.02</td>
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<td>BENTON</td>
<td>224,073,681</td>
<td>9,750</td>
<td>224,083,431</td>
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<td>228,656,562</td>
<td>7.623714%</td>
<td>1,258,347.56</td>
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<td>1,197.53</td>
<td>16,008.14</td>
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<td>ITALY</td>
<td>109,025,383</td>
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<td>109,026,883</td>
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<td>599,999.02</td>
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<td>20,803.13</td>
<td>12,416.53</td>
<td>0.00</td>
<td>633,485.03</td>
<td>5.81</td>
<td>633,579.62</td>
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<td>JERUSALEM</td>
<td>902,472,131</td>
<td>10,309</td>
<td>902,482,440</td>
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<td>4,966,560.19</td>
<td>529.82</td>
<td>64,298.58</td>
<td>30,896.53</td>
<td>0.00</td>
<td>5,134,488.61</td>
<td>5.59</td>
<td>5,137,142.89</td>
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<td>5,000</td>
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<td>1,236,496.96</td>
<td>1,228.92</td>
<td>16,305.91</td>
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<td>1,279,628.13</td>
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<td>MILO</td>
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<td>568,213,063</td>
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<td>33,526.52</td>
<td>34,140.01</td>
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<td>TORREY</td>
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<td>193,142,606</td>
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<td>205,470,857</td>
<td>1,130,751.51</td>
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<td>41,758.73</td>
<td>67,407.24</td>
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<td>COUNTY</td>
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<td>4,452.65</td>
<td>245,186.83</td>
<td>341,906.85</td>
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<td>17,097,245.63</td>
<td>13,969.35</td>
<td>17,111,214.99</td>
</tr>
</tbody>
</table>

**Net levy less omitted**: 16,505,702.65
**Omitted Taxes**: 13,969.35
**TOTAL amount of LEVY**: 16,519,672.00
**Treasurer's adjustments**: 591,542.99
**Total tax raised**: 17,111,214.99

County EQ rate: 98.54%