



# Yates County Planning Board Referral Form

Referral # 2019-30  
County Use Only

Date Received 9-9-2019

Revised 4/2017

Municipality and Referring Agency Town of Starkey

Project Address 5954 STE RTE 14A Dundee Project Tax Map # 130.01-1-3

Zoning District A-1

Applicant (Name & MAILING) David B. Burkholder 5954 STE RTE 14A Dundee Email \_\_\_\_\_

Property Owner (Name & MAILING) David B. Burkholder 5954 STE RTE 14A Dundee Email \_\_\_\_\_

Reason for Referral (Prox. to Cty Rd., State Rd., Muni Boundary, etc.) \_\_\_\_\_

### Application Type

- Area Variance
- Use Variance
- Special Use Permit
- Site Plan
- Subdivision
- Text Amendment
- Map Amendment
- Other

### Project Description

33' x 65' will use 33' x 40 for  
AG. Erogument Repair, The rest is  
Horse Box Stalls

### Supporting Documents Required (IF N/A, include explanation)

- Municipal Application
- Tax Map or Plat
- SEQR
- Site Plan \*
- Variance Criteria \*\*
- Subdivision Plat  For Subdivision Referrals Only
- Other

\*If Site Plan Review, Site Plan **MUST** be detailed and meet the municipal requirements.

\*\*All Variance referrals (Area/Use) **MUST** include detailed justifications associated with reason/s for appeal.

Certification: With the following signature I certify that this application provides a complete description of the proposed local action and is a complete application pursuant to NYS General Municipal Law Article 12b, Section 239-m, part c.

David B. Burkholder, Referring Official



Provision of required information is the responsibility of the referring agency. Failure to provide such information may result in a significant delay in processing.

**Submit To: Yates County Planning Department, dlong@yatescounty.org or 417 Liberty St, Suite 1093, Penn Yan, NY 14527**

Town Of Starkey

APPLICATION FOR USE PERMIT

Application fee: ~~650.00~~ 100.00  
Permit NO. 2019-PR-23  
Date: 7-22-19

Name: David B. Burkholder

Address: 5954 STE RTE 14A Dundee

130-01-1-3

PO Box: \_\_\_\_\_

Phone Number: (607) 843-7298 City: Dundee State: NY

Zip Code: 14837 Zoning district: A-1

E-Mail Address: \_\_\_\_\_

TO ZONING OFFICER:

Under the provisions of the Starkey Zoning Ordinance, I (We) David B. Burkholder

Residing at 5954 STE RTE 14A Dundee hereby apply for a use permit for a use described in the Zoning schedule of use controls as:

- Permitted Principal       Subdivision
- Permitted Accessory
- Special use

The property at which the use hereafter specified will be conducted is located at 5954 STE RTE 14A Dundee

In a district designated as (A-1, R-1, R-2, R-R, C-1, M-1, L-C)

The specific use(s) is (are) as follows:  
33' x 63' x 14' will use 38' x 40' for AG. Equipment Repair, The rest is Horse Box stalls

Accepted Date: 7-22-19

David Burkholder

Zoning & Building Officer

David B. Burkholder

Applicant Signature

## Short Environmental Assessment Form

### Part 1 - Project Information

#### Instructions for Completing

**Part 1 - Project Information.** The applicant or project sponsor is responsible for the completion of Part 1. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification. Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information.

Complete all items in Part 1. You may also provide any additional information which you believe will be needed by or useful to the lead agency; attach additional pages as necessary to supplement any item.

|                                                                                                                                                                                                                                                                                                                                                      |  |                                  |                                           |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------|-------------------------------------------|
| <b>Part 1 - Project and Sponsor Information</b>                                                                                                                                                                                                                                                                                                      |  |                                  |                                           |
| Name of Action or Project:<br><i>Town of Starkey</i>                                                                                                                                                                                                                                                                                                 |  |                                  |                                           |
| Project Location (describe, and attach a location map):<br><i>Dave's Tractor Repair</i>                                                                                                                                                                                                                                                              |  |                                  |                                           |
| Project Location (describe, and attach a location map):<br><i>5954 STE RTE 14A Dundee NY 14837</i>                                                                                                                                                                                                                                                   |  |                                  |                                           |
| Brief Description of Proposed Action:<br><i>33'x65' will use 40'x33' for AG Equipment Repair</i>                                                                                                                                                                                                                                                     |  |                                  |                                           |
| Name of Applicant or Sponsor:<br><i>David B. Bushholder</i>                                                                                                                                                                                                                                                                                          |  | Telephone: <i>(607) 243-7298</i> |                                           |
|                                                                                                                                                                                                                                                                                                                                                      |  | E-Mail:                          |                                           |
| Address:<br><i>5954 STE RTE 14A Dundee</i>                                                                                                                                                                                                                                                                                                           |  |                                  |                                           |
| City/PO:<br><i>Dundee</i>                                                                                                                                                                                                                                                                                                                            |  | State:<br><i>NY</i>              | Zip Code:<br><i>14837</i>                 |
| 1. Does the proposed action only involve the legislative adoption of a plan, local law, ordinance, administrative rule, or regulation?<br>if Yes, attach a narrative description of the intent of the proposed action and the environmental resources that may be affected in the municipality and proceed to Part 2. If no, continue to question 2. |  |                                  | NO<br><input checked="" type="checkbox"/> |
|                                                                                                                                                                                                                                                                                                                                                      |  |                                  | YES<br><input type="checkbox"/>           |
| 2. Does the proposed action require a permit, approval or funding from any other governmental Agency?<br>If Yes, list agency(s) name and permit or approval:                                                                                                                                                                                         |  |                                  | NO<br><input checked="" type="checkbox"/> |
|                                                                                                                                                                                                                                                                                                                                                      |  |                                  | YES<br><input type="checkbox"/>           |
| 3.a. Total acreage of the site of the proposed action?                                                                                                                                                                                                                                                                                               |  | <i>5.7</i> acres                 |                                           |
| b. Total acreage to be physically disturbed?                                                                                                                                                                                                                                                                                                         |  | <i>2.4</i> acres                 |                                           |
| c. Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor?                                                                                                                                                                                                                               |  | <i>5.7</i> acres                 |                                           |
| 4. Check all land uses that occur on, adjoining and near the proposed action.                                                                                                                                                                                                                                                                        |  |                                  |                                           |
| <input type="checkbox"/> Urban <input type="checkbox"/> Rural (non-agriculture) <input type="checkbox"/> Industrial <input type="checkbox"/> Commercial <input checked="" type="checkbox"/> Residential (suburban)                                                                                                                                   |  |                                  |                                           |
| <input type="checkbox"/> Forest <input checked="" type="checkbox"/> Agriculture <input type="checkbox"/> Aquatic <input type="checkbox"/> Other (specify): _____                                                                                                                                                                                     |  |                                  |                                           |
| <input type="checkbox"/> Parkland                                                                                                                                                                                                                                                                                                                    |  |                                  |                                           |

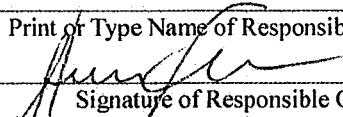
|                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                     |                                     |                          |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|-------------------------------------|--------------------------|
| 5. Is the proposed action,<br>a. A permitted use under the zoning regulations?                                                                                                                                                                                                                                                                                                                                    | NO                                                                  | YES                                 | N/A                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                   | <input type="checkbox"/>                                            | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| b. Consistent with the adopted comprehensive plan?                                                                                                                                                                                                                                                                                                                                                                | <input type="checkbox"/>                                            | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 6. Is the proposed action consistent with the predominant character of the existing built or natural landscape?                                                                                                                                                                                                                                                                                                   | NO                                                                  | YES                                 |                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                   | <input type="checkbox"/>                                            | <input checked="" type="checkbox"/> |                          |
| 7. Is the site of the proposed action located in, or does it adjoin, a state listed Critical Environmental Area?<br>If Yes, identify: _____                                                                                                                                                                                                                                                                       | NO                                                                  | YES                                 |                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                   | <input checked="" type="checkbox"/>                                 | <input type="checkbox"/>            |                          |
| 8. a. Will the proposed action result in a substantial increase in traffic above present levels?                                                                                                                                                                                                                                                                                                                  | NO                                                                  | YES                                 |                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                   | <input checked="" type="checkbox"/>                                 | <input type="checkbox"/>            |                          |
| b. Are public transportation service(s) available at or near the site of the proposed action?                                                                                                                                                                                                                                                                                                                     | <input checked="" type="checkbox"/>                                 | <input type="checkbox"/>            |                          |
| c. Are any pedestrian accommodations or bicycle routes available on or near site of the proposed action?                                                                                                                                                                                                                                                                                                          | <input checked="" type="checkbox"/>                                 | <input type="checkbox"/>            |                          |
| 9. Does the proposed action meet or exceed the state energy code requirements?<br>If the proposed action will exceed requirements, describe design features and technologies:<br>_____                                                                                                                                                                                                                            | NO                                                                  | YES                                 |                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                   | <input type="checkbox"/>                                            | <input checked="" type="checkbox"/> |                          |
| 10. Will the proposed action connect to an existing public/private water supply?<br>If No, describe method for providing potable water: _____                                                                                                                                                                                                                                                                     | NO                                                                  | YES                                 |                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                   | <input type="checkbox"/>                                            | <input checked="" type="checkbox"/> |                          |
| 11. Will the proposed action connect to existing wastewater utilities?<br>If No, describe method for providing wastewater treatment: _____                                                                                                                                                                                                                                                                        | NO                                                                  | YES                                 |                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                   | <input checked="" type="checkbox"/>                                 | <input type="checkbox"/>            |                          |
| 12. a. Does the site contain a structure that is listed on either the State or National Register of Historic Places?                                                                                                                                                                                                                                                                                              | NO                                                                  | YES                                 |                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                   | <input checked="" type="checkbox"/>                                 | <input type="checkbox"/>            |                          |
| b. Is the proposed action located in an archeological sensitive area?                                                                                                                                                                                                                                                                                                                                             | <input checked="" type="checkbox"/>                                 | <input type="checkbox"/>            |                          |
| 13. a. Does any portion of the site of the proposed action, or lands adjoining the proposed action, contain wetlands or other waterbodies regulated by a federal, state or local agency?                                                                                                                                                                                                                          | NO                                                                  | YES                                 |                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                   | <input checked="" type="checkbox"/>                                 | <input type="checkbox"/>            |                          |
| b. Would the proposed action physically alter, or encroach into, any existing wetland or waterbody?<br>If Yes, identify the wetland or waterbody and extent of alterations in square feet or acres: _____                                                                                                                                                                                                         | <input checked="" type="checkbox"/>                                 | <input type="checkbox"/>            |                          |
| 14. Identify the typical habitat types that occur on, or are likely to be found on the project site. Check all that apply:<br><input type="checkbox"/> Shoreline <input type="checkbox"/> Forest <input checked="" type="checkbox"/> Agricultural/grasslands <input type="checkbox"/> Early mid-successional<br><input type="checkbox"/> Wetland <input type="checkbox"/> Urban <input type="checkbox"/> Suburban |                                                                     |                                     |                          |
| 15. Does the site of the proposed action contain any species of animal, or associated habitats, listed by the State or Federal government as threatened or endangered?                                                                                                                                                                                                                                            | NO                                                                  | YES                                 |                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                   | <input checked="" type="checkbox"/>                                 | <input type="checkbox"/>            |                          |
| 16. Is the project site located in the 100 year flood plain?                                                                                                                                                                                                                                                                                                                                                      | NO                                                                  | YES                                 |                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                   | <input checked="" type="checkbox"/>                                 | <input type="checkbox"/>            |                          |
| 17. Will the proposed action create storm water discharge, either from point or non-point sources?<br>If Yes,<br>a. Will storm water discharges flow to adjacent properties? <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES                                                                                                                                                                  | NO                                                                  | YES                                 |                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                   | <input checked="" type="checkbox"/>                                 | <input type="checkbox"/>            |                          |
| b. Will storm water discharges be directed to established conveyance systems (runoff and storm drains)?<br>If Yes, briefly describe: _____                                                                                                                                                                                                                                                                        | <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES |                                     |                          |

|                                                                                                                                                                                                                                                                            |                                                      |                                            |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|--------------------------------------------|
| <p>18. Does the proposed action include construction or other activities that result in the impoundment of water or other liquids (e.g. retention pond, waste lagoon, dam)?<br/>         If Yes, explain purpose and size: _____<br/>         _____<br/>         _____</p> | <p>NO</p> <p><input checked="" type="checkbox"/></p> | <p>YES</p> <p><input type="checkbox"/></p> |
| <p>19. Has the site of the proposed action or an adjoining property been the location of an active or closed solid waste management facility?<br/>         If Yes, describe: _____<br/>         _____<br/>         _____</p>                                               | <p>NO</p> <p><input checked="" type="checkbox"/></p> | <p>YES</p> <p><input type="checkbox"/></p> |
| <p>20. Has the site of the proposed action or an adjoining property been the subject of remediation (ongoing or completed) for hazardous waste?<br/>         If Yes, describe: _____<br/>         _____<br/>         _____</p>                                             | <p>NO</p> <p><input checked="" type="checkbox"/></p> | <p>YES</p> <p><input type="checkbox"/></p> |
| <p><b>I AFFIRM THAT THE INFORMATION PROVIDED ABOVE IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE</b></p>                                                                                                                                                                |                                                      |                                            |
| <p>Applicant/sponsor name _____<br/>         Signature: _____</p>                                                                                                                                                                                                          | <p><i>David B. Beutler</i></p>                       | <p>Date: <u>9.3.14</u></p>                 |

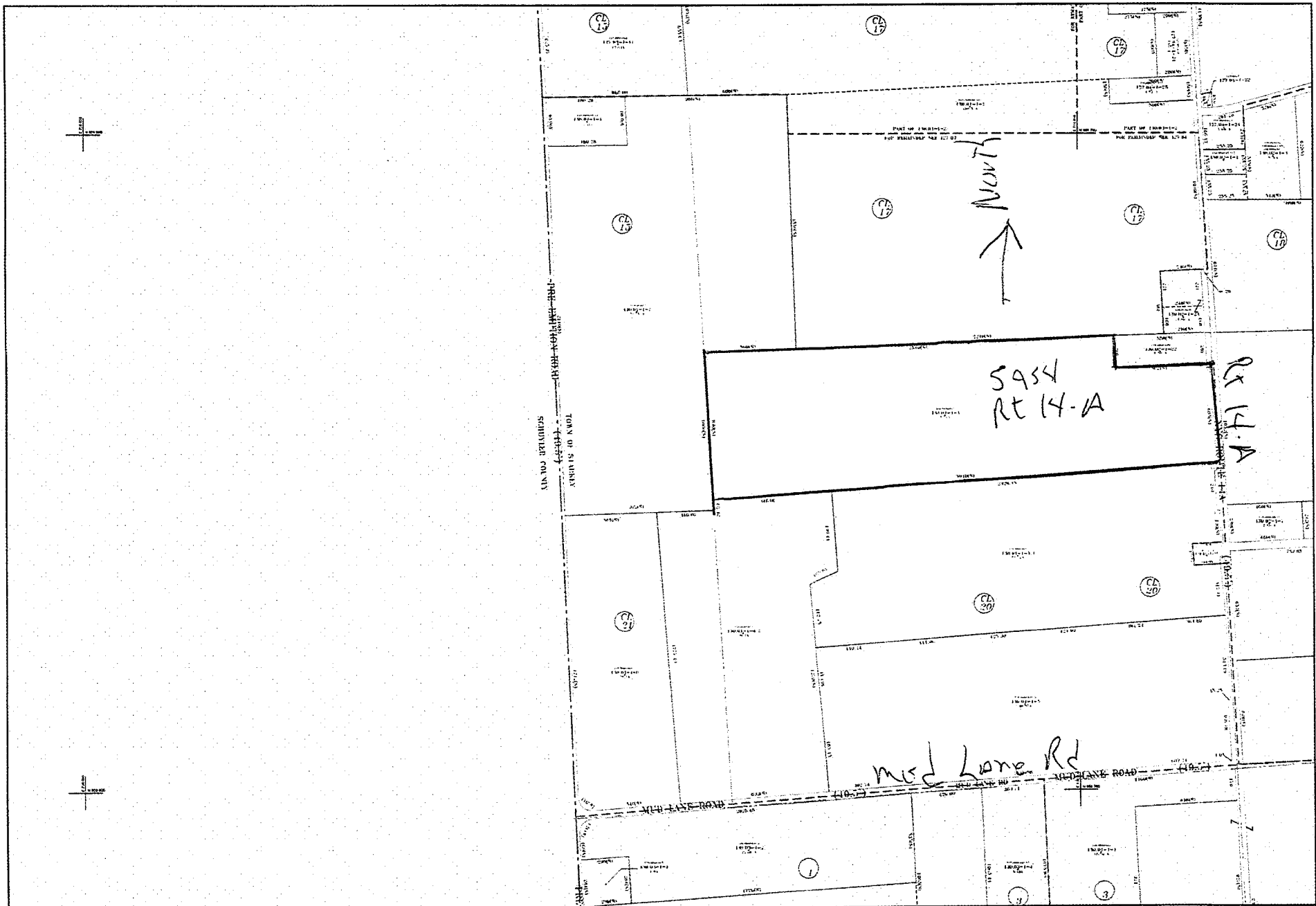
Project: Burkholder Repair  
 Date: 9/3/2019

**Short Environmental Assessment Form  
 Part 3 Determination of Significance**

For every question in Part 2 that was answered "moderate to large impact may occur", or if there is a need to explain why a particular element of the proposed action may or will not result in a significant adverse environmental impact, please complete Part 3. Part 3 should, in sufficient detail, identify the impact, including any measures or design elements that have been included by the project sponsor to avoid or reduce impacts. Part 3 should also explain how the lead agency determined that the impact may or will not be significant. Each potential impact should be assessed considering its setting, probability of occurring, duration, irreversibility, geographic scope and magnitude. Also consider the potential for short-term, long-term and cumulative impacts.

|                                                                                     |                                                                                                                                                                                                                                                                              |
|-------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <input type="checkbox"/>                                                            | Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action may result in one or more potentially large or significant adverse impacts and an environmental impact statement is required. |
| <input checked="" type="checkbox"/>                                                 | Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action will not result in any significant adverse environmental impacts.                                                             |
| Town of Starkey Planning Board                                                      | 9-3-2019                                                                                                                                                                                                                                                                     |
| Name of Lead Agency                                                                 | Date                                                                                                                                                                                                                                                                         |
| Steven Fulkerson                                                                    | Chairperson                                                                                                                                                                                                                                                                  |
| Print or Type Name of Responsible Officer in Lead Agency                            | Title of Responsible Officer                                                                                                                                                                                                                                                 |
|  | Signature of Preparer (if different from Responsible Officer)                                                                                                                                                                                                                |
| Signature of Responsible Officer in Lead Agency                                     |                                                                                                                                                                                                                                                                              |

**PRINT FORM**



5954  
RT 14-A

Med Lane Rd

RT 14-A



**NOTES**  
THIS MAP WAS PREPARED FOR THE PURPOSES ONLY  
AND SHALL BE REPRODUCED OR USED  
FOR ANYTHING OR COMPROMISE.

| REVISION TABLE |         |
|----------------|---------|
| DATE           | MADE BY |
|                |         |
|                |         |
|                |         |
|                |         |

| SPECIAL DISTRICTS |      |
|-------------------|------|
| SCHOOL            | PAVE |
|                   |      |
|                   |      |
|                   |      |
|                   |      |

| LEGEND |                                                |
|--------|------------------------------------------------|
|        | LOT                                            |
|        | BLOCK                                          |
|        | STREET                                         |
|        | WATER                                          |
|        | RAILROAD                                       |
|        | POWER LINE                                     |
|        | TELEPHONE LINE                                 |
|        | GAS LINE                                       |
|        | SEWER LINE                                     |
|        | FIRE HYDRANT                                   |
|        | FIRE ALARM BOX                                 |
|        | FIRE STATION                                   |
|        | FIRE ENGINE                                    |
|        | FIRE HOSE                                      |
|        | FIRE LADDER                                    |
|        | FIRE HOOK                                      |
|        | FIRE ALARM BELL                                |
|        | FIRE ALARM GONG                                |
|        | FIRE ALARM WHISTLE                             |
|        | FIRE ALARM SIREN                               |
|        | FIRE ALARM BELL TOWER                          |
|        | FIRE ALARM GONG TOWER                          |
|        | FIRE ALARM WHISTLE TOWER                       |
|        | FIRE ALARM SIREN TOWER                         |
|        | FIRE ALARM BELL TOWER WITH GONGS               |
|        | FIRE ALARM GONG TOWER WITH WHISTLES            |
|        | FIRE ALARM WHISTLE TOWER WITH SIRENS           |
|        | FIRE ALARM SIREN TOWER WITH BELLS              |
|        | FIRE ALARM BELL TOWER WITH WHISTLES AND SIRENS |
|        | FIRE ALARM GONG TOWER WITH BELLS AND WHISTLES  |
|        | FIRE ALARM WHISTLE TOWER WITH SIRENS AND BELLS |
|        | FIRE ALARM SIREN TOWER WITH BELLS AND WHISTLES |

| LEGEND |                                                |
|--------|------------------------------------------------|
|        | LOT                                            |
|        | BLOCK                                          |
|        | STREET                                         |
|        | WATER                                          |
|        | RAILROAD                                       |
|        | POWER LINE                                     |
|        | TELEPHONE LINE                                 |
|        | GAS LINE                                       |
|        | SEWER LINE                                     |
|        | FIRE HYDRANT                                   |
|        | FIRE ALARM BOX                                 |
|        | FIRE STATION                                   |
|        | FIRE ENGINE                                    |
|        | FIRE HOSE                                      |
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|        | FIRE ALARM SIREN                               |
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|        | FIRE ALARM SIREN TOWER WITH BELLS              |
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|        | FIRE ALARM GONG TOWER WITH BELLS AND WHISTLES  |
|        | FIRE ALARM WHISTLE TOWER WITH SIRENS AND BELLS |
|        | FIRE ALARM SIREN TOWER WITH BELLS AND WHISTLES |

|  |                                                |
|--|------------------------------------------------|
|  | LOT                                            |
|  | BLOCK                                          |
|  | STREET                                         |
|  | WATER                                          |
|  | RAILROAD                                       |
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|  | TELEPHONE LINE                                 |
|  | GAS LINE                                       |
|  | SEWER LINE                                     |
|  | FIRE HYDRANT                                   |
|  | FIRE ALARM BOX                                 |
|  | FIRE STATION                                   |
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|  | FIRE LADDER                                    |
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|  | FIRE ALARM BELL TOWER WITH GONGS               |
|  | FIRE ALARM GONG TOWER WITH WHISTLES            |
|  | FIRE ALARM WHISTLE TOWER WITH SIRENS           |
|  | FIRE ALARM SIREN TOWER WITH BELLS              |
|  | FIRE ALARM BELL TOWER WITH WHISTLES AND SIRENS |
|  | FIRE ALARM GONG TOWER WITH BELLS AND WHISTLES  |
|  | FIRE ALARM WHISTLE TOWER WITH SIRENS AND BELLS |
|  | FIRE ALARM SIREN TOWER WITH BELLS AND WHISTLES |

TOWN OF STARKEY  
WATER COUNTY, NEW YORK



↑  
412'

130.01-1-3

EXISTING BUILDING

258'

135'

RT 147A North

130.02-1-6

130.01-1-4.1

11/30/2017

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